COMMISSIONERS RECORD Q, DOUGLAS COUNTY

19 day of Term, 19 THE WORLD CO., LAWRENCE, KANSAS 8857 8+2+6 equally among the banks and the amount each bank would receive if the funds were distributed on a basis of assets. The deposit in the Baldwin State Bank and the Kaw Valley State Bank are to be operated as semi-dormant accounts and the amounts as established this date shall be the maximum deposited in these banks during the period until November 1, 1969, and the deposits in the four (4) Lawrence banks shall be considered as active accounts. There were two votes cast in favor of the motion. Mr. Kampschroeder cast no vote. Motion carried.

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Court House be closed at noon December 24, 1968. Motion carried unanimously.

No further business, the Board adjourned to meet December 18, 1968.

ATTEST:

82

County Clerk

Travis E. Glass Chairman

December 18, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of December 16, 1968.

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Board send a letter to each of the banks in the County explaining the method and reasons for allocating the active bank deposits of Douglas County. Motion carried unanimously.

Bob Steel discussed the maintenance at Lone Star Lake with the Board.

TCE SKATING It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Board make available to the recreation department of Lawrence the ice skating facilities of the County at Broken Arrow Park and make it available to them and that it be operated under their supervision. Motion carried unanimously.

EMPLOYEE PURVIS Mr. Purvis appeared before the Board and accepted the Board's offer of December 9, 1968. It was moved by Mr. Kampschroeder and seconded by Mr. Booth that Mr. Fred Purvis be hired effective February 1, 1969.

BEER LICENSC Notices to township boards of renewal of beer licenses were signed for Winston B. Harwood, Rt. 5, Lawrence, Ks; William Lee Randel, Rt. 1, Baldwin, Ks; Vernon L. May, Rt. 1, Baldwin, Ks; Philip L. Bay, Rt. 1, Lawrence, Ks; Carol Miller, Rt. 3, Lawrence, Kansas.

Commissioners Cancellation Orders #605, 606, and 607 were approved by the Board and signed by the Chairman. Orders are on file in the office of the County Clerk.

SCHOOL CENSUS

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that Douglas County enter into ENUMERATION an agreement with School District #497 to furnish the said District 497 with information for School Census in return for which the school agrees to furnish minimal computerized data to the County Assessor and the necessary details and materials be worked out in agreement between the Assessor and School. Motion carried unanimously.

It was moved by Mr. Kampschroeder that the Board leave the problem of space on the second floor of the Court House for the new Board to decide. Motion was tabled for lack of a second.

COURT HOUSE It was moved by Mr. Booth and seconded by Mr. Glass that the Board look for suitable SPACE space outside of the Court House for the County Superintendent of Schools office with the thought he move his office to that space. Mr. Glass and Mr. Booth voted in favor. Mr. Kampschroeder cast a negative vote. Motion carried.

+ SEWER Mr. Lee Wright with the Farmers Home Administration appeared before the Board to inform

WATER STUDY Mr. Lee Wright with the Farmer's home Aunthis bratter appeared Seture the former allocated the been allocated by the Federal Government and the study will proceed immediately.

BUIL CING AT ROUND'Mr. Alvin Row, architect, presented his contract for architectural services rendered on the proposed new building at the 4-H Fairgrounds. Contract was referred to the County Attorney for his approval.

No further business, the Board adjourned to meet December 20, 1968.

ATTEST:

Travis E. Glass

Chairman

December 20, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of December 18, 1968.

Commissioners Cancellation Order #608 was approved by the Board and signed by the Chairman Order is on file in the office of the County Clerk.

 $\theta^{\mathcal{F}}$ is duties and responsibilities for the completion of the architectural design of the Douglas $\Phi^{\mathcal{F}}$ is County Fair Building. The Board received a letter from Mr. Alvin A. Row, Architect, asking that he be relieved