

# COMMISSIONERS RECORD Q, DOUGLAS COUNTY

75

Term, 19

day of

19

November 1, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of October 30, 1968.

Commissioners Cancellation Order #572 was approved by the Board and signed by the Chairman. See order on file in the office of the County Clerk.

Kathy Farrell, representing the Kansas League of Municipalities, appeared before the Board to discuss the publication of a Commissioners Handbook regarding Welfare. Miss Farrell asked the Commissioners questions regarding their problems with the Welfare program as presently set up, their philosophy of welfare, and suggestions they might have concerning information to be included in the handbook.

Mr. Skidmore appeared before the Board to discuss the Valleyview Rest Home's proposed addition.

The Board was visited by Girl Scout Troop #631.

Mr. Alvin Row, architect, appeared before the Board to discuss a new building at the 4-H Fairgrounds.

No further business, the Board adjourned to meet on November 4, 1968.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

November 4, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of November 1, 1968.

Commissioners Cancellation Orders #569, 570, and 571 were approved by the Board and signed by the Chairman. Orders are on file in the office of the County Clerk.

*CONTRACT: G.E.  
Civil Defense RADIO*

It was moved by Mr. Kampschroeder and seconded by Mr. Booth that a purchase contract be executed with the General Electric Company for a 80 watt transmitter-receiver and antenna, and remote control unit to be installed at the Lawrence Sheriff's Office, also a 35 watt transmitter receiver and antenna for installation at Baldwin, and a transistor monitor receiver and antenna to be installed in Eudora, all equipment to be used for a high-band county wide governmental radio system and a civil defense storm warning network. Total purchase price to be \$3,320.85. Motion carried unanimously.

*Highway 40 ALTERATIONS*

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Board of County Commissioners enter into contract #DACW 41-69-C-0045 for alterations of County Road leading from U. S. Highway 40 to the Clinton Reservoir project with the Kansas City District Corps of Engineers. Motion carried unanimously.

Dan Pherigo, County Extension Agent, appeared before the Board to discuss the proposed new building at the 4-H Fairgrounds.

No further business, the Board adjourned to meet on November 6, 1968.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

November 6, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of November 4, 1968.

The Board approved application for a license to sell Cereal Malt Beverage to Ron Thornton at TEE PEE, Route 4, Lawrence, Kansas.

Commissioners Cancellation Orders #573, 574, 575, 576, 577, and 578 were approved by the Board and signed by the Chairman. Orders are on file in the office of the County Clerk.

*HEALTH: RABIES*

The Board received a notice from the Kansas State Board of Health pertaining to the increase in human death from rabies in the State of Kansas. State Board of Health advised that the Commissioners could enact and enforce a County-wide ordinance to control stray dogs and cats and license, after vaccination, domestic dogs and cats. The Board recommended that publicity be given to the notice and invited comments from any interested parties.

Purchase vouchers for the month of October were approved by the Board and see proof of publication on file in the office of the County Clerk.

The Board signed the purchase order for the radio system as provided for in the motion of November 4, 1968.