

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

71

Term, 19

day of

19

October 7, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of October 4, 1968.

The Board received the annual financial statement from the County Treasurer.

Telephone Lines

It was moved by Mr. Booth and seconded by Mr. Glass that the Board approve an application from the Kansas Telephone Company for buried telephone lines to be installed adjacent to Section 8, 9, 16, & 17; Township 15; Range 21 East, and Section 20, 21, 28, & 29; Township 14, Range 21 East, subject to the approval of the County Engineer and the installation be in accordance with his instructions. Motion carried unanimously.

See correction to this motion on Jan. 21, 1969

BLANKET BOND

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the County Commission authorize the Charlton Insurance Agency of Lawrence, Kansas, to issue a public employees blanket bond for Douglas County, such bond to provide \$10,000 coverage on each County Employee and an additional excess coverage of \$10,000 for the Clerk of the District Court and \$15,000 for the Sheriff. Bond to be effective as of November 1, 1968 and premium for the bond to be \$480.00 for a two year term.

No further business, the Board adjourned to meet on October 9, 1968

ATTEST:

D. E. Mathia

D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

October 9, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of October 7, 1968.

JAIL REPORT

The Board received the Report of Jail Inspection made by the District Judge and the County Attorney on October 4, 1968 in compliance to KSA 19-1902. Immediate steps were taken to make the small repairs mentioned in the report.

Prisoners Food

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the allowance for feeding of prisoners be increased to \$2.00 per day effective October 10. Motion carried unanimously.

STOP SIGN

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the County Engineer be instructed to advise the officers of Palmyra township that the Board request stop signs to be installed on the East-West Road at the intersection one mile south and one mile east of Black Jack Park and further that the township be requested to clear the brush from the Northwest corner of the intersection. Motion carried unanimously.

PURCHASE RADIO

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Sheriff be authorized to purchase a mobile radio from the General Electric Company, purchase price \$965.00. Motion carried unanimously.

It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the firm of Robertson, Peters, Ericson, Harrison, and Williams, P.A., Architects, be engaged as the firm to prepare the plans and specifications for the proposed County Judicial Building and that the Board enter into a contract with the firm for the starting of work. Motion carried unanimously. See contract in file under City-County Building.

APPROVE ROAD

PLANS - 23rd & Street The Board met with Ray Wells, City Manager; Don Venhaus, Assistant City Manager; and George Williams, City Public Works Director; and reviewed the proposed plans of Highway 59 from the intersection on 23rd. and Iowa Streets to a point approximately $\frac{1}{2}$ mile south of KLWN Road. After discussion, it was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Douglas County Board of Commissioners approve the tentative plans as presented by the City of Lawrence, Kansas. Motion carried unanimously.

No further business, the Board adjourned to meet on October 11, 1968.

ATTEST:

D. E. Mathia

D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

October 11, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of October 9, 1968.

Commissioners Cancellation Order #568 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

The Board met with the Welfare Director.

WATER DIST #2

There being no one present to oppose the attachment of land, it was moved by Mr. Kampschroeder and seconded by Mr. Glass that the petition of attachment of land to Rural Water District #2 in Douglas County, Kansas be approved and that an order granting the attachment be executed by the Board.