

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66578-2-67

*Education*

*Distribution of funds* The Board discussed the final distribution of the Douglas County Institute Fund presently held by the Superintendent of Public Instruction of Douglas County. The balance in the fund is \$916.90. It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the distribution of this fund be made as recommended by Mr. Earl Wilson, Superintendent, on a per teacher basis based on the teacher count as of the last year prior to school unification; such year being the school year 1965-66. The final distribution of the fund being as follows: Baldwin - \$408.40 Eudora - \$309.30 Lecompton - \$199.20. The Superintendent of Schools is authorized to proceed with the disbursement of these funds to be used for in school service. Distribution to be made at the proper time in accordance with the statutory provision for the closing of the office of Superintendent of Public Instruction. Motion carried unanimously.

No further business, the Board adjourned to meet on October 2, 1968.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

October 2, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of September 30, 1968.

The Board approved the following changes in wages in the Treasurer's Office based upon years of service.

*SALARY*  
Betty Leslie - \$405.00 effective November 1, 1968  
Mildred Zimmerman - \$370.00 effective October 1, 1968  
Clara Jones - \$375.00 effective November 1, 1968  
Sherrie Durant - \$305.00 effective November 1, 1968  
Linda Lash - \$305.00 effective October 1, 1968  
Beverly Chapman - \$305.00 effective October 1, 1968  
Sonjia Eltis - \$305.00 effective October 1, 1968

Harry Compton, Architect, appeared before the Board to give his presentation and request to be considered as the architect for the County's proposed building program.

The Board discussed the matter of the Lawrence crossing over the Kansas River and the instructions that were needed to be submitted to the consulting engineers for direction of their further work. After this discussion the following motion was made.

*LAWRENCE BRIDGE* It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the consulting firm of engineers; Schlup, Becker and Brennan be instructed

1. to prepare preliminary plans and cost estimates for a two lane bridge beginning at Tennessee and Sixth Street on the south, and ending at the southside of the north Lawrence underpass approximately adjoining the present bridge on the north. This to be with or without shoulders as required by the State Highway Department and subject to their approval and participation.

2. Also, that they prepare preliminary plans and cost estimates for a four lane structure at the same points, but offering alternatives for entrance or entrances at Sixth and Tennessee and for passage over the railroad on the north end.

3. That we submit these plans and estimates to the State Highway Commission for their approval of either one or both of these plans.

4. That if the State Highway Commission indicates that they would approve and participate in either one of these plans and estimates, we would submit to the voters of Douglas County these questions for approval.

a. that a bridge be constructed across the Kaw River at the points indicated, county expense being limited to participation in the cost of the bridge from abutment to abutment.

b. that the structure be of two lane capacity  
or  
that the bridge be of four lane capacity.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

October 4, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of October 2, 1968

The Board filed an application for relief from a tax grievance for the  $W\frac{1}{2}$  of  $W\frac{1}{2}$  or  $N\frac{1}{2}$  of  $NW\frac{1}{4}$  Section 7-T155-R21E in Douglas County, Kansas.

*Judicial Building*

It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the firm of Architects Associated of Lawrence, Kansas be engaged as the architects for development of plans for the consideration of the new Judicial facilities for Douglas County, Kansas. Motion carried unanimously.

*Here Architects*

No further business, the Board adjourned to meet October 7, 1968

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman