

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66578-2-07

KANSAS Bridge at Lawrence

Mr. Al Horn and Mr. Truman Schlup of Schlup, Becker & Brennan; Mr. Don Venhaus and Mr. George Williams of the City of Lawrence, Mr. L. D. Rice, County Engineer; and Mr. Clifford McDonald, Chamber of Commerce; appeared before the Board to discuss the proposed Kansas River Crossing at Lawrence. There was quite a lengthy discussion concerning various facts of the Bridge and the County Commissioners will endeavor to reach a decision on or before September 25, 1968.

The Board met with the Welfare Director.

No further business, the Board adjourned to meet on September 20, 1968.

ATTEST:

D. E. Mathia

D. E. Mathia County Clerk

Travis E. Glass

Travis E. Glass Chairman

September 20, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of September 18, 1968.

WATER Dist. #2

The Board received a petition for attachment of adjacent lands to Rural Water District #2 in Douglas County, Kansas. Hearing on said petition to be set for October 11, 1968 at 10:00 a.m.

AUDIT

The Board received a proposal from the accounting firm of Lesh, Bradley, & Barrand. Proposal covering the audit of the County of Douglas for the year ending December 31, 1968. It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the Board accept the proposal of Lesh, Bradley, and Barrand and sign an agreement for their service for a total fee of not to exceed \$4,000.00. Motion carried unanimously. See agreement in file.

Mrs. Mortina Hess from Clinton appeared to discuss the requirements for a sanitary septic system. Letter was directed to Mr. Richard Hack requesting that he state reason sanitary system was turned down.

Mr. Alvin Row, Architect, appeared before the Board to make a presentation and request consideration of his firm for the design of the new county facilities.

Mr. Glover and Mr. Newcomb, architects, appeared before the Board to make a presentation and request consideration of their firm for the design of the new county facilities.

No further business, the Board adjourned to meet on September 23, 1968.

ATTEST:

D. E. Mathia

D. E. Mathia County Clerk

Travis E. Glass

Travis E. Glass Chairman

September 23, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of September 20, 1968.

PARKS. Black Jack

Permission was granted for the Black Jack Historical Society to use the County park property adjacent to U. S. Highway 56 for an exhibit during the Maple Leaf Festival in October.

BAKER UNIVERSITY

It was moved by Mr. Kampschroeder and seconded by Mr. Booth that Baker University be given permission to mow the total park area of the County Park located adjacent to U. S. Highway 56 (known as Black Jack County Park) and further authority be granted to Baker University to bale and remove the grass cut from the North $\frac{1}{2}$ of the park area to be used to obtain seed for the Wakarush wet-lands area. Motion carried unanimously.

The Board filed an application for relief from a tax grievance on the property recently acquired by the County which is adjacent to the Court House, further described as tracts one (1) through four (4) on Park Street, Lawrence, Kansas.

HAMMIL BRIDGE

It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the final disposition of the Hammil Bridge across the Wakarusa be as follows: County Engineer shall be instructed to erect permanent barriers at both the east and west bridge approaches and dismantle and remove the superstructure and that the crossing shall be considered as eliminated due to the proposed development of Clinton Reservoir. Motion carried unanimously.

Sewer #1 of #10

There being no opposition, it was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Board of County Commissioners spread the apportionment as recommended by the appraiser in Sub-District #1 of Main Sewer District #10. Refer to assessments as set out in the Resolution #130, heretofore passed by the Board of County Commissioners, hereby directed spread on the records of the County Clerk. Motion carried unanimously.

No further business, the Board adjourned to meet on September 25, 1968.

ATTEST:

D. E. Mathia

D. E. Mathia County Clerk

Travis E. Glass

Travis E. Glass Chairman