

## COMMISSIONERS RECORD Q, DOUGLAS COUNTY

61

Term, 19

day of

19

*SALARY - THOMPSON* It was moved by Mr. Kampschroeder and seconded by Mr. Booth that effective August 1, the salary for the Secretary to the Board of County Commissioners shall be \$370.00 per month. It was further moved that effective August 1, the present secretary, Mrs. Thompson, will work an irregular schedule and will be compensated on a daily rate based on the above monthly salary schedule.

*XEROX - 3-M* It was the decision of the Board to terminate the lease agreement with Xerox for a Model 914 Copier effective January 1, 1969 and to purchase a Model 209 Copying Machine from 3-M effective December 1, 1968.

No further business, the Board adjourned to meet on August 5, 1968.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

August 5, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of August 2, 1968.

The Board approved purchase vouchers for the month of July. See proof of publication in the office of the County Clerk.

*SUMMONS - #24925* The Board received a summons for Case #24925 - Sigma Alpha Epsilon Fraternal Association, a Corporation vs. the Board of County Commissioners, Douglas County, Kansas. A copy of the Summons was referred to the County Attorney.

The Board discussed with the County Zoning Administrator proposed changes in the Zoning Regulations. No definite changes were made.

*APPRAISERS REPORT*  
*Case #24889*

The Board received a report of appraisers in Case #24889 in the matter of condemnation of land in Section 2 of the Lawrence, Kansas Flood Protection Land and other public public purposes. The report was referred to the County Attorney.

*BRECHEISEN BOUNDARY PROBLEM* Mr. and Mrs. Oscar Brecheisen appeared before the Board to discuss boundary lines in Section 3, Township 14, Range 21, Douglas County, Kansas. Mr. and Mrs. Brecheisen were advised that according to Section 19-1423 in regard to boundaries, what the proper legal steps involved in obtaining a legal survey and establishment of boundaries within the section would be.

*VOCATIONAL SCH.* The Board received an application for enrollment in the Kaw Area Vocational-Technical School for Charles W. Stone, Rt. 2, Lawrence, Kansas. The application was approved by the Board to pay tuition in the amount of \$680.00 for the school year 1968-69. A copy of the application was referred to the County Superintendent of Schools.

No further business, the Board adjourned to meet on August 7, 1968.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

August 7, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of August 5, 1968.

*CHANGE IN ZONING REGULATIONS* The Board received from the Zoning Administrator a proposed change to Section 5-1.01.01 and recommended its submission to the Planning Commission for their recommendations and report.

The Board made an inspection trip to Lone Star Lake and to a bridge in Section 14 which has partially washed away; bridge being over the Wakarusa River.

No further business, the Board adjourned to meet on August 9, 1968

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

August 9, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of August 7, 1968.

*PRELIMINARY ADD* The Board received the preliminary report from Mr. E. V. Skidmore, Architect, on the proposed addition to Valleyview Rest Home. The report is to be taken under consideration by the Board. It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the architect be contacted concerning further elevation drawings and a rendering of the proposed addition. Motion carried unanimously.

*HAMMILL BRIDGE* The County Engineer discussed with the Board the possible replacement of a Bridge of steel structure. The Bridge is known as the Hammill Bridge on Township Road #488 in Section 14, Township 13, Range 18.