COMMISSIONERS RECORD O. DOUGLAS GELENTY

134-01

Kampschroeder, Mamber ;

reliminary 1300.00. Note: The forequing RESQLUTIQNed with Mr. Glass and E. E. WHEREAS, on this, 10th day of July, 1968, the Board of County Commissioners of Douglas County, Kansas, have met at rman regular session, the following Commissioners being present: Travis E. Glass, Chairman; Harvey M. Booth, Member; and Walter on with AND WHEREAS, the Board desires to set forth with some unty Attorney

57

19

ram as

that the

ntenance umber of

building

is County

bl

:49.

へし

particularity its intention with regard to a building program for the Douglas County Courthouse;

r providing NOW THEREFORE BE IT RESOLVED: ial, and "It is the decision of the Board of County Commissioners to enter into a program for providing housing for the various offices blan for of County Government. This plan shall include administrative, huilding judicial, and law enforcement offices.

That it is the decision of the County Commissioners to implement at this time the plan for housing the judicial and enforcement portion of this program.

That the government of the City of Lawrence be invited to

occupy quarters in this building as it is completed. That the County be responsible for construction and financing of this building and that the City of Lawrence occupy their portion of the building as a tenant on a lease arrangement based on maintenance cost and an amortization of construction costs of their portion of the building over an agreed upon number of years. That we proceed forthwith to secure architectural services to develop plans for the building so that construction of the

JUPE

7 (

С a

C

i: e

Ba

B

AP.

t the

with judicial and enforcement portions can be presented to the voters of Douglas County as early as is reasonably possible." THE BOARD OF COUNTY COMMISSIONERS OF ation DOUGLAS COUNTY, KANSAS 2 ЭC Clairman le Glass, Travis E. ЪУ :'or It was moved by Mr. Booth and seconded by Mr. Kampschroeder that with reference to the Disr 7 5 It was moved by Mr. Booth and seconded by Mr. Rampsenroeder and methodened by Mr. Booth and seconded by Mr. Rampsenroeder and the second sec 7 5 Rural Water District #5 of Franklin County would not be injurous to the future water supply of residents of Douglas County, the Board approve the permit for the operation of a utility within Douglas County - utility

to be known as the Franklin County Rural Water District #5. Further, the Board approved the issuance of of roadway crossing permits by the County Engineer to allow the installation and construction of necessary water lines in accordance with the specifications and recommendation as prescribed by the County Engineer. Motion carried unanimously.

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Board approve the method CO. CLAINS of paying County claims as proposed by the County Clerk in accordance with House Bill 1717 which became effective July 1, 1968. Motion carried unanimously. The County Clerk will advise all County Officers that all purchases for their departments will have to have approving signatures on the bills.