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COMMISSIONERS RECORD Q, DOUGLAS COUNTY

and and an

Term, 19	day of		19		
	May 31, 1968				
The Board of Con The following appeared:	unty Commissioners of Douglas Cou	unty met as a Board of Ec	qualization.		
25. Whitley, S 9-5 Stouff					
2 5. Briman's J 943 Massac Asses					
ATTEST: <u>D. E. Mathia</u> County Clerk		Travis E. Glass	Chairman		
	June 3, 1968			×* #	
	ounty Commissioners of Douglas Cc	ounty met in regular adjo	ourned session	•	
with all members of the Board bein.	g present. oved the minutes of May 31, 1968.				
OMM. ORDER Commissioners	Cancellation Order #560 was appro		gned by the		
#360 Chairman. Order is on file with t					
The Board disc <i>Low E STAR</i> by Mr. Kampschroeder and seconded employment at Lone Star Lake at th incidental help will be paid at \$1	by Mr. Booth that the Board estal a rate of \$325.00 per month based	blish a policy of hiring	summer		
Purchase vouch of publication on file in the offi	ners for the month of May were ap .ce of the County Clerk.	proved by the Board. Se	e proof		
BC WDING OF CO. Mr. Edward Mod OF FICERS the bonding of County Employees. the following stipulations: (a) T be bonded for \$20,000. (b) Each of such a manner that simultaneous lo	T the elected officers be covered	it a proposal to the Cou vered at \$25,000 and the	nty covering Sheriff		
ENUMERATION The County Ass engaged to conduct the door to do given by the Board on May 31, 196 organization to conduct the same breakdown between North and South on May 29, 1968 are as follows:	3. He further advises that plans enumeration in North Lawrence. I Lawrence in the tenative enumera	ompleted by June 15 as p are underway to secure The Assessor also reporte ation figures as reported	per instructions a local ed that the		
Mr. Barrand o Mr. Barrand o Phocessicquas instructed to submit a propos	f Lesh, Bradley & Barrand appears g the County's tax roles onto dat al to the Board in writing and it	ta processing systems. N	Mr. Barrand		
The Board rec $L \rho \omega Re \mu c advising that the State Highway O BRIDGE Schlup, Becker & Brennan, Consult the City of Lawrence, subject to$		proposed location #1 as a he Kansas River Bridge C	submitted by rossing in		
No further bu	siness, the Board adjourned to m	eet on June 5, 1968.			
ATTEST: D. E. Mathia County Clerk		Travis E. Glass	- Alassi Chairman		
	June 4, 1968				
The Board of making decisions as shown.	Equalization viewed property on	the following dates, as	indicated,		
4a. Michael 1029 Ke	, Lurene & Elma ntucky ate #1560 Land \$1,780 Imp. \$7,560	Total \$9,340			
10711 V	11, Richard F. West 99th Overland Park, Kans ate #376 1327 New Jersey	a s			
ATTEST:	Land \$1,140 Imp. \$4,980	10 car \$0,120	di sta la la la		
D. E. Mathia County Clark		Travio E. Glass	Chairman		
					S. I. S.