## COMMISSIONERS RECORD Q, DOUGLAS COUNTY

day of

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The Budget Director presented the Statement of Fund Balances for the month of April.

The Contract with Roy Johnson was executed. The original contract is on file in the key Johnson file of the County Clerk under Park File 1965-69.

WATER + Sewer WATER + Sewer before the Board to present their proposal for an area-wide comprehensive water and sewer planning study. The Board will make a definite decision on this proposal by June 10.

The Board received from Mrs. Edwards a description of some land she offered for sale adjacent to the proposed Clinton Reservoir. The Board took no action on the offer.

No further business, the Board adjourned to meet May 24, 1968.

ATTEST: DE

D. E. Mathia County Clerk

Travis E. Glass Chairman

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## May 22, 1968

The Board of County Commissioners of Douglas County met as a Board of Equalization. The following appeared.

23. Lammers, Paul W. & Mary L. 22 Huntleigh Woods St. Louis, Missouri Plate #11250S - 50T, 50-1, 50-3, 50-2 Land - \$16,370 Imp. - \$94,560 Total - \$110,930

ATTEST:

. Mathia County Clerk

Travis E. Glass Chairman

## May 24, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with Mr. Kampschroeder and Mr. Glass present. Mr. Booth was absent.

COMM. ORDER #558 + 559 Commissioners Cancellation Order #558 and #559 were approved by the Board and signed by the Chairman. Orders are on file in the office of the County Clerk.

WATER Dist. #5, Franklin County, Kansas for permission to install water lines and to cross County and Township roads with such water lines. The Commissioners took no definite action.

The Board executed a resolution pertaining to the participation in costs on the Lecompton Bridge. The agreement will be on file in the Lecompton Bridge File.

while sewer Mr. Charles West from Bartlett & West appeared before the Board to present their Study proposal for the Comprehensive Area-Wide Water and Sewer Planning Study.

The Board made an inspection tour of facilities at the 4-H Fairgrounds.

No further business, the Board adjourned to meet on May 27, 1968.

ATTEST:

D. E. Mathia County Clerk	Travis E. Glass	Chairman		
May	24, 1968			
The Board of County Commissioner The following appeared.	rs of Douglas County met as a Board of 1	Equalization.	,	
24. Duffy, James A. 909 Randall Road Plate #15030 Land - \$2,334	Imp \$17,136 <u>Total</u> - \$19,470			
DE markin	Travis E. Glass	Chairman	s. 	
D. E. Mathia County Clerk				
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