

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66578-2-67

May 13, 1968

The Board of County Commissioners of Douglas County met as a Board of Equalization.
The following appeared.

22. Whitley, Stanley Eugene
9-5 Stouffer Place
Automobile: questioned resident status.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

May 14, 1968

A meeting to discuss the proposed Kansas River Bridge at Lawrence was held at the Court House, Lawrence, Kansas, on May 14 at 9 a.m. with the following people in attendance.

BRIDGE AT LAWRENCE

Robert Hagen - State Highway Commissioner
J. B. Stephenson - Assistant State Highway Engineer
Glenn Anschutz - Engineer of Design
E. R. Hiett - Engineer of Urban Highways
L. G. Brisbin - Division Engineer, Division One
Truman Schlup - Schlup, Becker & Brenham
A. J. Horn - Schlup, Becker & Brenham
Casey Rice - County Engineer
Cliff McDonald - Lawrence Chamber of Commerce
Members of the Board of County Commissioners of Douglas County

Mr. Horn presented a revised Plan #2 and a plan of development of a parallel bridge to the west of the existing Kansas River Bridge at Lawrence, terminating on the north at the present under pass, and on the south at 6th and Vermont Streets. After considerable discussion by all parties, copies of both proposed plans were delivered to the Highway Department representatives for their study and recommendations. Mr. Stephenson advised that the department would try to have an answer on their recommendations to the Board of Commissioners the latter part of the week of May 20.

The meeting was adjourned.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

May 15, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of May 13, 1968.

COMM. ORDER #557

Commissioners Cancellation Order #557 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

HALLMARK PROPERTY

Mr. Alvin Hallmark appeared before the Board to ask some questions concerning the vacating of his property as it is sold to the County. Concerning the property at 1105 New Hampshire, it was agreed that Mr. Hallmark would complete the sale transaction, but continue to live on the premises for one month paying rent to the County. Concerning the property at 1109 New Hampshire, the premises will be vacated upon completion of the sale transaction.

CONTRACT:

Bob Steele discussed maintenance at Lone Star Lake. The Board discussed with Mr. Roy Johnson a new contract for the operation of the concession facilities at Lone Star Lake. Mr. Dan Young, County Attorney, was instructed to prepare a new contract between Mr. Johnson and the Board of County Commissioners for signatures by all parties on May 22, 1968.

ZONING:

The Board discussed at great length the application of House Bill #1870 pertaining to outdoor advertising signs in Douglas County as of its effective date of July 1, 1968. The Zoning Administrator was instructed to proceed under the same policy that has been in effect, pending further clarification of the statutes by the County Attorney.

CIVIL DEFENSE

The Board received a letter from the Civil Defense Director requesting permission to install a bell on the warning system at FMC and to install a direct line to the CO-OP Plant. Also to install some cabled wire at the Court House to the CB antenna. Permission granted and a letter advising such was forwarded to Mr. Hellstrom.

The Board met with the Welfare Director.

No further business, the Board adjourned to meet on May 17, 1968.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman