

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-67

May 10, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of May 8, 1968.

The Board received a letter from Mrs. June Medina requesting information concerning vocational schools in Kansas.

INSTALLATION OF PIPE

The Board approved the installation of 40 feet of 24 inch entrance pipe on Baldwin Road and Haskell Avenue to the Lawrence Industrial District.

The Board approved purchase vouchers for the month of April. See proof of publication on file in the office of the County Clerk.

No further business, the Board adjourned to meet on May 13, 1968.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

May 10, 1968

The Board of County Commissioners of Douglas County met as a Board of Equalization. The following appeared.

21. Smith Rose
Lecompton, Kansas
Plate #L-187, #L-164, #L-188
Land - \$17,320 Imp. -

Total - \$17,320

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass ; Chairman

May 13, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of May 10, 1968.

Reinvest Treasury Notes It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the County reinvest for a period of six month at 5 1/4% the \$50,000 in U.S. Treasury Notes to mature November 13, 1968. Notes to be handled by Lawrence National Bank. Motion carried unanimously.

The Board discussed maintenance items at 4-H Fairgrounds, and reviewed inspection trip to Lone Star Lake which was made Saturday, May 11, 1968.

PAINTING VALLEYVIEW

The Board received bids for painting at Valleyview Rest Home.

Hardister Brothers - \$995.00

A. V. Phillips Painting & Decorating - \$1,278.00

It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the low bid of Mr. Hardister for the work as detailed in the request of the Board made May 9, 1968 for the sum of \$995.00 be accepted. Motion carried unanimously.

DAY CAMP

Mr. Ralph Utermohlen, from the County Extension Division, and Mr. Jesse Milan, Director for the Fairgrounds Community Day Camp appeared before the Board and presented their requests for space, and building facilities at the Four-H Fairgrounds for a time period to include from June 10 to August 1 excluding the period from July 1 to July 10. An extended discussion of these requests was held and it was determined that Mr. Utermohlen present the proposal of the Community Day Camp to the Douglas County Extension Division. Upon receipt of the request, the Board of County Commissioners instructed that the Extension Board submit to the Board of Commissioners their approval and recommendation that the request of the Day Camp be approved. The Board requested that their approval be submitted on May 20. Another meeting between Mr. Milan and the Commissioners was scheduled for Monday, May 20, at which time the Commissioners will render a decision, designating total facilities that will be made available.

SULLIVAN PROPERTY

Mr. Robert B. Oyler, attorney for Mr. and Mrs. Ralph Sullivan appeared before the Board to present an appraisal that he had made by three appraisers who are residents of the City of Lawrence. The appraisals as submitted indicated a value of \$12,250 as being a fair market value of the property at New Hampshire and Park Street

It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the appraisers reports as submitted by Mr. Oyler for the Sullivans be taken under advisement. Decision to be made Friday, May 17. Motion carried unanimously.

No further business, the Board adjourned to meet with the Highway Commission, Schlup, Becker, and Brenham on Tuesday, May 14, 1968.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman