

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66579-2-67

HISTORICAL
BUDGET

The Board received a request from the Lecompton Historical Society for a Budget Allowance of \$600.00 to be used for the purpose of marking historical sites. Request to be considered with other historical budgets on Monday, March 18.

APPRAISAL ON PROPERTY
ADJUNCT TO JAIL
COURT HOUSE

The Board received three appraisers reports on the property east of the Court House and Jail. The appraisers reports were taken under advisement for further action.

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The Board met with the Welfare Director.

No further business, the Board adjourned to meet on March 15.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

March 15, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of March 13.

Comm. ORDER #546

Commissioners Cancellation Order #546 was approved by the Board and signed by the Chairman. Order is on file with the County Clerk.

Approved the minutes of the Welfare Board meeting of March 13, 1968.

Mr. Vincent Wolf and Mr. Carl Smith, representing the Disabled American Veterans, requested permission to have a carnival at the 4-H Fairgrounds. After some discussion concerning the Board's policy and whether or not such a policy regarding the fairgrounds ever existed, Mr. Wolf was instructed to check with the County Extension Agent and request the 4-H grounds for a definite date. Meanwhile, the County Commissioners plan to make a definite policy decision and set up rules and regulations for all future requests.

MOTION TO REPAIR
COUNTY WELLS

Mr. Hyluard Maichel appeared before the Board to discuss the County Well on his property. It was moved by Mr. Kampschroeder and seconded by Mr. Booth that Edgar Swank be authorized to make the necessary repairs on the Maichel Well at a quoted price of \$962.24 installed. Further, that a contract of operation be entered into between Mr. Hyluard Maichel and Douglas County to cover the operation of the well. Motion carried unanimously.

Letter was sent to Mr. Edgar Swank authorizing him to repair the well.

MOTION: TERMINATE
DROUGHT

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Drought Emergency shall cease as of March 15, 1968. Motion carried unanimously.

Purchase Vouchers for the month of February were approved. See proof of publication on file in the office of the County Clerk.

Zoning prob.
signs

The County Zoning Administrator discussed with the Commissioners a problem concerning a sign at Hal's Steak House, RFD 5, Lawrence. After extended discussion regarding the interpretation of the Zoning Ordinance with reference to signs, the Zoning Administrator was instructed to obtain an opinion from the County Attorney.

The Board received the minutes of the Lawrence Douglas County Board of Health meeting of March 11, 1968.

No further business, the Board adjourned to meet on March 18, 1968.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

March 18, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of March 15, 1968.

Election laws

The County Clerk appeared before the Board of Commissioners to discuss the 1968 Election laws which make the County responsible for all elections. The problems of obtaining the voting equipment, storing the equipment, labor to set up equipment and remove it during elections, and other problems were discussed. The County Clerk was instructed to talk with the City Manager about obtaining this equipment and then to proceed to the township levels of government. For storage, the Board suggested that as a temporary measure, the voting equipment could be stored at the 4-H Fairgrounds. The Board will approach the Road and Bridge Department about setting up the equipment during election periods.

The County Agents appeared before the Board and presented a folder which they have compiled itemizing and explaining the programs which the Agricultural Extension Division will sponsor for the year 1968.

The County Engineer discussed problems of obtaining the right-of-way at Lecompton for the New Bridge.