

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66578-2-67

property adjacent to the West side of Lone Star Lake where a report had been received concerning a nuisance of boarding dogs. The Board authorized the Sheriff to advise the owner of the property to clear his material from the drainage ditch adjacent to the road and authorized the Zoning Administrator to take immediate steps to abate the nuisance.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

February 19, 1968

The Board of County Commissioners met in regular adjourned session with all members of the Board being present.

App Approved the minutes of February 16, 1968.

PROPERTY ACQUISITION
SULLIVAN The Board received a letter from Mr. and Mrs. Ralph E. Sullivan with a proposal to sell their property adjacent to the Court House to the County. The Board wrote to them requesting permission to have the property appraised from the interior as well as the exterior.

The Board requested an opinion from the County Attorney concerning whether or not the County could contract Leonard Williams - a retired public employee - to do some work for the County without putting his retirement allotment in jeopardy.

EUDORA BRIDGE
JETTIES The Board requested an opinion from the County Attorney concerning whether or not it was Douglas County's responsibility to maintain the jetties on the north bank of the Kansas River near the Eudora Bridge since the new Bridge has been built.

The Board received a letter from the Board of County Commissioners from Pottawatomie County pertaining to noxious weed problems in Northeast Kansas. The Commissioners advised the Pottawatomie Board that it was their feeling that this was a proper matter for discussion at the Spring meeting of the County Commissioners and County Engineers.

COURT HOUSE
MAINTENANCE The Board discussed the problem of some of the copper flashing on one of the towers of the Court House coming loose. Rhodes Heating & Roofing was contacted to inspect the matter.

MOTION: DOUATE BLDG.
TO FOR It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the next building at Lone Star Lake that is declared surplus and should be removed, be offered as a gift to the Fraternal Order of Police Association for use at their new training ground north of Lone Star Lake. Motion carried unanimously.

MOTION: RENTAL OF
COTTAGES
AT LSL It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the following rental rates for Cottages at Lone Star Lake be established. Cottages #6, 7, 8, & 11 shall be rented at the rate of \$5.00 per night, \$25.00 per week with a maximum term of rental to one party not to exceed two (2) weeks. Preference for rental shall be given to Douglas County Residents. The Cottages shall be rented furnished, however, no linens, kitchen utensils, or janitorial services shall be included. The responsibility of leaving the buildings in a clean condition is to be upon the renters. The caretaker of Lone Star Lake shall be instructed to post the above described information in each of the Cottages and shall be responsible for the reservations and collection of all rental fees for the cottages. Motion carried unanimously.

MOTION: RENTAL OF
BLDG.
AT LSL It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the following rental rates shall apply during the year of 1968 to the use of Buildings #1, 2, and 5 at Lone Star Lake. Building #1, known as the Canteen, shall be rented at the rate of \$10.00 per day, \$50.00 per week. Building #2, known as the Dormitory, shall be rented at the rate of \$10.00 per day, \$50.00 per week. Building #5, known as the Mess Hall, shall be rented at the rate of \$10.00 per day, \$50.00 per week. The responsibility of leaving the building in a clean condition is to be upon the renters. Reservations are to be handled by the caretaker of Lone Star Lake and rentals are to be collected by him and the copies of the above information will be posted in the buildings. Motion carried unanimously.

No further business, the meeting adjourned to meet February 21, 1968.

ATTEST:

D. E. Mathia
D. E. Mathis County Clerk

Travis E. Glass
Travis E. Glass Chairman

February 21, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of February 19, 1968 with corrections.

PROPERTY ACQUISITION
STONER Mrs. Martin Stoner and her representatives appeared before the Board to discuss the property (1103 New Hampshire) which the County wishes to purchase from her. The County requested permission to have the property appraised from the inside. Request was granted.

CONTRACT WITH
ERNE KLOOZ The Board discussed with Dan Young, County Attorney, and Ernie Klooz a tentative contract between the County and Mr. Klooz for the preparation of petitions required for a real estate tax foreclosure sale. Minor corrections were made in the proposed contract and the final draft is to be submitted on Friday, February 23.

Bob Steel appeared before the Board to discuss problems at Lone Star Lake.

COUN. ORDER
H 538
H 539 Commissioners Cancellation Orders No. 538 and No. 539 were approved by the Board and signed by the Chairman. Orders are on file with the County Clerk.

The Board discussed engineering problems with Tommie McGee who is in charge during the absence of the County Engineer.