

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

Term, 19

day of

19

December 13, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of December 11, 1967, with changes.

Commissioners Orders No's 506 and 507 were approved by the Board, and signed by the Chairman. Orders are on file in the office of the County Clerk.

Board approved applications to retail cereal malt beverages to the following persons at the following locations:

Walter Cragen, Rt. 3, Lawrence The Sirloin Club
Don VanWinkle, 9th & Walnut, Lawrence Flamingo Club

Board received sketches prepared by United States Department of Agriculture, for a proposed small fishing and skating area in Broken Arrow Park. No action taken.

Mr. H. H. Belote, of Citizens Ambulance Service, appeared before the Board to again discuss the providing of ambulance service in the County. Advised that since his contract with the City of Lawrence expired on December 1, 1967, and will not be renewed until December 19, 1967, he will continue his operations in Lawrence, Kansas, and Douglas County at least until this date. No action taken.

No further business, the Board adjourned to meet on Friday, December 15th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Harvey M. Booth, Chairman

December 15, 1967.

The Board of County Commissioners of Douglas County met in regular session, with all members of the Board being present.

Approved the minutes of the meeting of December 13, 1967.

Board approved the applications to retail cereal malt beverages to the following persons at the following locations:

Marvin E. Jardon, Baldwin Junction - Baldwin Junction Cafe
J. C. Poindexter, Rt. 1, Baldwin, Oak Lodge
Joan S. Coffey, Rt. 2, Lawrence Mont Bleu Ski, Inc.

Commissioners Cancellation Order #508 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

Discussed Welfare matters with Welfare Director, John Derrick, and representative from State Welfare Department.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that H. W. Hemphill be nominated to the Secretary of the State Board of Agriculture to serve as County Weed Supervisor of Douglas County, for 1968. Motion carried.

No further business, the Board adjourned to meet on Monday, December 18th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Harvey M. Booth, Chairman

December 18, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of December 15, 1967.

Commissioners Cancellation Order No. 509 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

Board authorized Register of Deeds to hire part time help, at the hourly rate of \$1.50, to serve while one employee is off on a two week vacation, without pay.

Board received application from W. Robert Hellstrom, of 825 Maine St., Lawrence, Kansas, to serve as Douglas County Civil Defense Director. It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that W. Robert Hellstrom be appointed Douglas County Civil Defense Director, effective January 1, 1968. Motion carried.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the County Clerk be authorized to complete the membership forms for the National Association of Counties for the County Employees. List of employees to be brought up to date by the County Clerk before being submitted. Motion carried.

Board received request from Miss. Sandy McCall, 2245 Rhode Island St., to use Building No. 1, at the 4-H Fairgrounds, on December 21, 1967, between 4:30 & 8:00 P. M. to conduct a recital of her baton class, for the parents of the children.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the County Engineer, be authorized to purchase 2-Ford tractor mowers, for the Road Department. Tractors to be purchased from Kaw Valley Implement Co., at a price of \$3,165.00 each. Motion carried.