

COMMISSIONER'S RECORD P

Welfare Director, John Derrick, discussed Welfare problems with the Board.

Mr. Don Venhaus, City Planner, appeared before the Board to discuss an ordinance pertaining to sub-division regulations of the City of Lawrence, as they might effect any County zoning regulations. Ordinance to be taken under advisement and further discussion held at a later date.

Mr. Elmer Ousdahl, appeared before the Board, to discuss the clearing of Mud Creek, north of Lawrence. Plans to be made for the clearing in the near future.

Mr. Carl Amyx, appeared before the Board, to discuss the proposed railroad bridge near Callarey corner, as to what the plans were for such a crossing. Proposed plans were explained to Mr. Amyx.

Judge Rankin appeared before the Board to report on the present status of the Juvenile department workers, - requested a starting wage of \$285.00 per month for Carol Mesigh, a new Juvenile Officer. It was moved by Mr. Glass, that the request be granted, seconded by Mr. Kampschroeder, motion carried.

County Engineer, Casey Rice, presented a supplemental agreement to an agreement dated May 19, 1967, between Douglas County and Finney & Turnipseed, Consulting Engineers, extending survey and preliminary plans; work to be done from the City limit line east to Highway #59, on west 23rd. Street. Such extended work to be done for a lump sum of \$5,460.00. It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the agreement be approved. Motion carried.

Received communication from W. E. Allison, Engineer of Secondary Roads, State Highway Commission, advising that bids would be taken on Douglas County project 23-S-1528 (1) namely from Quality Oil, west and south five (5) miles, on November 14, 1967, at Hutchinson, Kansas.

Received communication from Dr. W. F. Bradley, pertaining to the Sibleyville road, from Highway #59, east to the junction of the blacktop road south of Haskell Ave. Requested this section be approved for resurfacing.

It was moved by Mr. Booth, seconded by Mr. Kampschroeder, that the following Resolution be adopted and that a copy of said resolution be mailed to Mayor Davis, Kansas City, Missouri. Motion carried unanimously.

R E S O L U T I O N

WHEREAS, the Board of County Commissioners of Douglas County, Kansas, has met at regular session on this 20th day of October, 1967, the following Commissioners being present; Harvey M. Booth, Chairman; Walter Kampschroeder, Member; and Travis E. Glass, Member;

WHEREAS, we are now rid of Charles O. Finley;

AND WHEREAS, we are now rid of Charley O.

AND WHEREAS, we are now rid of the monkey suits and other ridiculous paraphernalia related thereto;

THEREFORE BE IT NOW RESOLVED, that in the name of the people of Douglas County, Kansas, we now express our appreciation and congratulations to Mayor Illus Davis, of Kansas City, Missouri, and to his organization, and to the City of Kansas City, and pledge our whole hearted support to a home owned major league baseball team, and to all other major league sports in the area.

THE BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY, KANSAS.

/s/ Harvey M. Booth, Chairman
/s/ Walter Kampschroeder, Member
/s/ Travis E. Glass, Member

No further business, The Board adjourned to meet on Monday, October 23rd.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Harvey M. Booth, Chairman

October 23, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with two members of the Board being present, Mr. Harvey Booth and Mr. Walter Kampschroeder.

Approved the minutes of the meeting of October 20, 1967.

Commissioner Cancellation Order No. 446 was approved and signed by the Chairman. Order is on file in the office of the County Clerk.

Approved agreement between Douglas County and the firm of Barnett & Stewart, of Topeka, Kansas, for geology for project No. 23-S-1527.

Approved hiring of Edna Bahnmaier, in the County Treasurer's office, at a salary of \$275.00 per month.

No further business, the Board adjourned to meet on Wednesday, October 25th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk

Harvey M. Booth
Harvey M. Booth, Chairman

*Juvenile
Officer -
starting salary
Motion -
agreement -
Douglas County
Finney & Turnipseed
West 23rd*

*Com. Order
#446*