

## COMMISSIONER'S RECORD P

It was moved by Mr. Glass, that the following Resolution be approved:

BE IT RESOLVED, that on this 16th day of October, 1967, the Board of County Commissioners of the County of Douglas, Kansas, has contracted with the firm of Lesh, Bradley & Barrand, Lawrence, Kansas, to audit the books and records as described in the proposal for the calendar year 1967, according to the terms and agreements set forth in this proposal, dated July 31, 1967, said contract not to exceed \$4,000.00.

The motion was seconded by Mr. Kampschroeder - motion carried.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the following Resolution be adopted:

BE IT RESOLVED, that on this 16th day of October, 1967, the Board of County Commissioners of Douglas County, Kansas, has contracted with the firm of Lesh, Bradley & Barrand, Lawrence, Kansas, to furnish a continuous audit of the County Court records on a monthly basis, for a fee of \$50.00 per month, according to the terms and agreements set forth in a proposal dated July 31, 1967.

Motion carried.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the fee of \$50.00 per month charged for the continuous audit of the County Court records, shall be charged to the County Court budget. Motion carried.

No further business, the Board adjourned to meet on Wednesday, October 18th

ATTEST:

*D. E. Mathia*  
D. E. Mathia, County Clerk.

*Harvey M. Booth*  
Harvey M. Booth, Chairman

October 18, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of October 16, 1967.

Commissioner Cancellation Order No. 445 was approved and signed by the Chairman. Order is on file in the office of the County Clerk.

Received a copy of audit report from State Department of Social Welfare of the Douglas County Department of Social Welfare, for the period of January 1, 1965 to December 31, 1965.

The Board received bids on two vehicles for the Sheriff's department. Bids for two 1968 - 4 door models less trade in allowance for two used 1966 Fords. It was moved by Mr. Glass, that the low bid of the Johnson Chevrolet, Inc., of Baldwin, Kansas, for two 1968 Chevrolets, for a net difference of \$3,690.00 be accepted. Motion was seconded by Mr. Kampschroeder, and carried. Sheriff to notify the low bidder and to express thanks to all the bidders.

It was moved by Mr. Kampschroeder, that Resolution No. 125 ordering the creation of a County Sanitary Sub-Sewer benefit District No. 1, of Wakarusa Main Sewer District No. 10, of Douglas County, Kansas, and the construction of sanitary sewers and improvements therein, be adopted. It was seconded by Mr. Glass, motion carried.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that Charles Stough, Attorney, be advised to take the necessary steps to obtain the right-of-way for the sanitary sewer and that Black & Veatch, Consulting Engineers, be instructed to complete final plans and estimates and to set a date for bids on said sub-district No. 1 of Wakarusa District No. 10. Motion carried.

Received a request from Jim Talley, Lawrence Park & Recreation Dept., for the use of the 4-H Fairgrounds, for the weekend of April 12-13-14, 1968, for an outdoor living exhibit and display. Request is for the use of all of the grounds and buildings for the period. It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the request be granted. Motion carried.

Received preliminary report of appraisers on Wakarusa Benefit Sewer District No. 10. Report to be typed and formerly presented on October 25, 1967.

Received report from County Engineer and representative from Finney & Turnipseed, on proposed roadway from 23rd and Iowa Street, west. Proposed roadway would be 150 foot right-of-way within the City limits and 200 foot right-of-way outside of the City and proceeding west, roadway to have a center medieval divider. Approval of these right-of-way requirements was given by the Board.

No further business, the Board adjourned to meet on Friday, October 20th.

ATTEST:

*D. E. Mathia*  
D. E. Mathia, County Clerk.

*Harvey M. Booth*  
Harvey M. Booth, Chairman

October 20, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of October 18, 1967.