

## COMMISSIONER'S RECORD P

Received application from Fred L. Cooper, for position of Civil Defense Director of Douglas County, Kansas. No action taken.

The Board inspected the Caretakers home at Lone Star Lake to decide what repairs needed to be made prior to the new caretaker moving in. Steps shall be taken to get work started.

No further business, the Board adjourned to meet on Wednesday, October 11th.

ATTEST:

D. E. Mathia  
D. E. Mathia, County Clerk.

Harvey M. Booth  
Harvey M. Booth, Chairman.

October 11, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of October 9, 1967.

Commissioners approved a Resolution dated October 11, 1967, designating the following banks as depositories for public funds by the County Treasurer, Bessie M. Bennett.

First National Bank,	Lawrence, Kansas.
Lawrence National Bank	Lawrence, Kansas.
Douglas County State Bank	Lawrence, Kansas.
Baldwin State Bank	Baldwin, Kansas
Kaw Valley State Bank	Eudora, Kansas

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the Resolution be approved, motion carried.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the Commission enter into a contract with the J.E. Sieben Construction Co., Overland Park, Kansas, for the installation of approximately 980 feet of 8 inch CIP water line, at the 4-H Fairgrounds. Contractor to furnish all labor material and equipment for a charge of \$5.25 per lineal foot. Motion carried.

George Anderson and Ethan Smith, representing the Douglas County Historical Society, appeared before the Board to discuss proposed projects and budgets of the two legally authorized Historical groups in Douglas County. Representatives to prepare detailed proposals and submit them to the Board at a later date.

It was moved by Mr. Booth, seconded by Mr. Kampschroeder, that the County enter into a contract of purchase with Mr. Russell Hays, Baldwin, Kansas, for the following tract of land:

The west 20 acres of the North half of the NW $\frac{1}{4}$  of 7-15-21, less a tract totaling 1.89 acres, more or less, already deeded to the State of Kansas.

Land to be purchased for \$7,000.00. Tract is to be added to the County Park system and is to be preserved in its natural state to preserve the historical landmarks that are presently in existence. Motion carried.

No further business, the Board adjourned to meet on Friday, October 13th.

ATTEST:

D. E. Mathia  
D. E. Mathia, County Clerk.

Harvey M. Booth  
Harvey M. Booth, Chairman

October 13, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of October 11, 1967.

Commission met with the new Caretaker, to discuss the operations at Lone Star Lake.

No further business, the Board adjourned to meet on Monday, October 16th.

ATTEST:

D. E. Mathia  
D. E. Mathia, County Clerk.

Harvey M. Booth  
Harvey M. Booth, Chairman

October 16, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of October 13, 1967.

Approved quarterly reports from County Officers.

Discussed operating problems with the Sheriff, pertaining to traffic problems created by football game traffic.

Received 1966 audit report of Douglas County offices, from Lesh, Bradley & Barrand, Certified Public Accountants.