

COMMISSIONER'S RECORD P

September 15, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of September 13, 1967.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the personal property assessment forms and instructions for self-assessment be approved as submitted by the County Assessor. County Assessor shall be instructed to request bids for the necessary forms. Motion carried.

Received resignation of Clark Brubaker, as Director of Civil Defense of Douglas County, effective October 1, 1967.

No further business, the Board adjourned to meet on Monday, Sept. 18th.

ATTEST:

D. E. Mathia, County Clerk.

Harvey M. Booth, Chairman

September 18, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of September 15, 1967.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the Chairman advise each tenant at Lone Star Lake that all leases except the Girl Scouts, will be terminated as of October 30, 1967. Notice shall be in writing. Motion carried.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the County Clerk prepare a legal description of the County owned property at Lone Star and Vinland. Such legal description shall be furnished to three (3) competent real estate firms in Douglas County, requesting an appraisal as to the value of the property. Such appraisal is requested on or before October 15, 1967. Motion carried.

Received a letter from Mr. John Montgomery, Kansas Director of Highways, acknowledging the authorization by the Highway Commission to participate in a study for a proposed bridge at Lawrence, at a cost to the State of not to exceed \$20,000.00 with the State to have the right of selection of the consultant.

Received a letter from J. H. Robinson, Black & Veatch, Consulting Engineers, pertaining to the tentative schedule for the construction of Sub-district No. 1 to Wakarusa Main Sewer District No. 10. It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the tentative schedule be approved and the information supplied to the State Board of Health. Motion carried.

No further business, the Board adjourned to meet on Wednesday, Sept. 20th.

ATTEST:

D. E. Mathia, County Clerk.

Harvey M. Booth, Chairman

September 22, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of September 18, 1967.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that a supplemental resolution pertaining to Sewer District No. 9, September 13, 1967, to original resolution dated August 30, 1967, be approved. Said supplemental resolution setting out the denominations, maturities and interest rate of said bonds sold September 13, 1967. Motion carried.

Received road petition date September 18, 1967, requesting the Commissioners to view a location for a road, beginning at a point on the east line of Section 29, Township 13, Range 20, in Douglas County, State of Kansas, thence westerly along a line which divides the south one-half of the NE $\frac{1}{4}$ of said section and terminating at the west line of the NE $\frac{1}{4}$ of said 29-13-20 and ending in a cul-de-sac. Request turned over to the County Engineer for his recommendations.

No further business, the Board adjourned to meet on Monday, Sept. 25th.

ATTEST:

D. E. Mathia, County Clerk.

Harvey M. Booth, Chairman

September 25, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of September 22, 1967.

Received a report from the County Engineer, concerning road petition filed September 18, 1967. It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the County Clerk give notice by advertisement that the location of the proposed road shall be viewed on October 25, 1967, at 10:00 A.M., further that the Chairman