

COMMISSIONER'S RECORD P

Received letter from Robert C. Londerholm, Attorney General of Kansas, requesting certified copies of the Resolutions establishing the following drainage districts:

Kaw Drainage District
Maple Grove Drainage District
Mad Creek Drainage District

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the County Clerk shall be instructed to furnish the Attorney General with copies of the requested resolutions. Motion carried.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the County Treasurer and the Treasurer elect, be authorized to attend a school of instruction on Motor Vehicle Laws, to be held in Topeka, Kansas, on Sept. 11-13, 1967, expenses for such trip to be paid from Auto Fee Fund. Motion carried.

Mrs. John Verburg, 1631 Oxford Rd., Lawrence, Kansas, appeared before the Board to discuss the application of her son, Jack Verburg, to attend the Northeast Kansas Area Vocational-Technical School in Atchison, Kansas, at a cost of \$700.00 per year. Applicant is 19 years old, family has been residents in Douglas County since 1938, is a graduate of Lawrence High School and has one year of schooling at Pittsburg State College. Application to be taken under advisement and Mrs. Verburg to be advised at Vi3-5658, as soon as a decision can be reached.

No further business, the Board adjourned to meet on Friday, August 18th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Harvey M. Booth, Chairman

August 18, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of August 16, 1967.

Discussed road problems with the County Engineer, Casey Rice.

Signed agreement authorizing Rural Water District No. 2 to construct water lines along a portion of F.A.S. route 1375 as follows: seven (7) miles west and two (2) miles north of Baldwin, thence northeast to U.S. #59.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that William Brothers Pipe Line Company, be authorized to construct a pumping station on a one acre tract of land in 33-12-18, in an Agricultural zoned area. The Zoning Administrator is hereby authorized to issue a building permit. Motion carried.

It was moved by Mr. Booth, seconded by Mr. Kampschroeder, that the County Clerk be authorized to hire temporary typist help, at the hourly rate of \$1.50 per hour. Motion carried.

It was moved by Mr. Glass, seconded by Mr. Booth, that Boy Scout Troop No. 158 be authorized to have an over-night camp at the 4-H Fairgrounds on August 18-19, 1967. Motion carried.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the application of John Verburg for his son, Jack Verburg, to attend the Northeast Kansas Area Vocational-Technical School be approved. Tuition in the amount of \$700.00 will be paid by Douglas County for one year in accordance to statute 72-4324. Motion carried.

No further business, the Board adjourned to meet on Monday, August 21st.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Harvey M. Booth, Chairman

August 21, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of August 18, 1967.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the County Treasurer be authorized to hire a replacement bookkeeper at a starting salary of \$325.00 per month. Employee is Mildred Zimmerman, with 13 years experience as a bookkeeper. Motion carried.

The Board met with State Representatives, John Vogel and Morris Kay, to discuss the problems connected with applicants for attendance to Vocational-Technical College, as pertains to the Counties participation.

The Board discussed the enumeration and assessment problems in Douglas County. Board will discuss details of assessment with the County Assessor.

County Engineer, Casey Rice, met with the Board to discuss road and bridge problems.

No further business, the Board adjourned to meet on Wednesday, August 23rd.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Harvey M. Booth, Chairman