COMMISSIONER'S RECORD P

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the Chairman be instructed to think Norris Brothers, and the Lawrence Director of Public Utilities, in writing, as to our appreciation for their prompt attention to our water problem at the Fairgrounds, on Monday, August 7, 1967. Motion carried.

No further business, the Board adjourned to meet on Priday, August 11th.

E. Mathia, County Clerk. D.

m quer Harvey M. Booth, Chairman

567

August 11, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of August 9, 1967.

The Commissioners met at 10:00 A. M. to canvass the votes of the special election, held August 8, 1967, on the Lecompton Bridge proposition. Can held as prescribed by law and no discrepencies were found. Canvass

Tonvase votes. It was moved by Mr. Booth, seconded by Mr. Kampschroeder, that the following attached resolution number 67-7 pertaining to the Lecompton bridge be Motion carried unanimously. adopted.

> The Board adjourned at noon to reconvene with the Jefferson County Commissioners in ajoint meeting at 1:30 P. M.

> All Douglas County and Jefferson County Commissioners met in joint session, with Mr. John Frazier, Finney and Turnipseed representative, and the respective County Engineers, to discuss the procedures to be followed in the furtherance of the Lecompton Bridge project.

> > No further business, the Board adjourned to meet on Monday, Aug. 14th.

ATTEST:

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ATTEST:

D.E. matria D. E. Mathia. County Clerk

Allo Harvey M. Booth, Chairman

August 14, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present/

Approved the minutes of the meeting of August 11, 1967.

Resolution numer 67-9, pertaining to action taken at a joint meeting of County Commissioners of Douglas and Jefferson Counties, was approved of the Boards of County Commissioners and signed by the members of the Board.

At 10:00 A.M. the Board conducted a public hearing to consider the proposed 1968 budget. Several interested citizens appeared. Fred Bremer appeared to respress his views on the County Budget. Expressed his appreciation for the form of "express his views on the County Budget. Expressed his appreciation for the form of budget, stating that it was simple enough for the average citizen to understand. Questioned the item in budget for Historical levy. Also, questioned the increase in the Park levy. Further questioned the increase in Administration costs for the Welfare Department. Salaries within the general fund were next questioned and it was explained to Mr. Bremer about the statutory increases and the increases given to employees in 1967. Mr. Halfin, questioned the levy for Junior Colleges, desired to know to which Junior Colleges the funds were being paid. Also, desired to know how long the bridge levy will be needed. Mrs. Albert Burgstahler, questioned the Welfare items, particularly in reference the medical expense involved. Also, questioned as to the chances of the total Welfare costs being reduced. Asked for an explanation of the County School Foundation Fund. Asked about expenditures in an explanation of the County School Foundation Fund. Asked about expenditures in the Park Fund. Questioned the possible joint use of City and County equipment to more efficient use and economy in operations. Mr. Booth asked those present if they had any suggestions as to possible reductions on any of the items in the proposed budget. No one had any suggestions of reductions.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, th proposed 1968 budget be adopted and published. Motion carried unanimously. that the

No further business, the Board adjourned to meet on Wednesday, Aug. 16th.

ATTEST:

P County Clerk E. Mathia,

wee Harvey M. Booth, Chairman

August 16, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present/

Approved the minutes of the meeting of August 14, 1967.