

## COMMISSIONER'S RECORD P

*Motion to  
Purchase vacuum  
for Courthouse*

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that a Colt #14 Vacuum be purchased from LaVilla Fair, at a price of \$185.00. Vacuum to be for use in the Courthouse maintenance Department. Motion carried.

No further business, the Board adjourned to meet on Wednesday, June 21st.

ATTEST:

D. E. Mathia  
D. E. Mathia, County Clerk.

Harvey M. Booth  
Harvey M. Booth, Chairman

June 21, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of June 19, 1967.

*Motion to  
Sick leave  
policy*

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the following policy be established as to sick leave of appointed County Officers and Supervisory personell. The first two weeks of absence they shall receive full pay, the next month shall be at one half pay. No pay shall be allowed after 6 weeks of absence. Motion carried.

Hearing was held on a protest of valuation by Mrs. Ira Hird, of Sub-district No. 2 of Main Sewer District No. 9. Appearing was Mr. Riling, Attorney, and Dale Hird, son, basis of protest was that value of property was less than adjoining properties. Decision to be rendered at a later date.

*Hearing on  
Sub 18 Dist. No. 10  
Benefit Dist. No. 10*

Hearing was held on Sub-district No. 1 of Sewer Benefit District No. 10, appearing were:

Mr. Bruce Snodgrass - Mr. J.J. Lavery - Mr. & Mrs. Frank Goff, & K.L.W.N. Mr. Snodgrass being the only one who wished to be included, and he not insisting that any other property owners should be. It was decided that a sub-district should be formed for his property only.

*Motion to  
Salary increase  
for Dist. Officer*

A request from Judge Rankin that Probation Officer Marvin DeGraff's monthly wage be increased from \$300.00 to \$433.00 per month, effective June 1. A motion by Mr. Kampschroeder, seconded by Mr. Booth, that the increase be granted., effective July 1, 1967. Motion carried.

No further business, the Board adjourned to meet on Friday, June 23rd.

ATTEST:

D. E. Mathia  
D. E. Mathia, County Clerk.

Harvey M. Booth  
Harvey M. Booth, Chairman

June 23, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of June 21, 1967.

Received report from Laurence Rice, County Engineer, concerning road and bridge damage caused by flooding. Present known damage estimated to be approximately 40 - \$50,000.00.

*Motion to  
approve appraisers  
Rpt. on Sub 26  
Main Dist. No. 26*

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that we approve the appraisers reports pertaining to sub-district No. 2 of Main Sewer District No. 9, be accepted as submitted. Motion carried.

No further business, the Board adjourned to meet on Monday, June 26th.

ATTEST:

D. E. Mathia  
D. E. Mathia, County Clerk.

Harvey M. Booth  
Harvey M. Booth, Chairman

June 26, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of June 23, 1967.

*Motion to  
Publish assessment  
for Sub 26 Main Dist. No. 26*

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the Commissioners approve for publication the appraisal and assessments, as adjusted, on Sub-Sewer District No. 2, of Main Sewer District No. 8. Chairman shall sign the order and instruct the County Clerk to publish. Motion carried.

Received a copy of letter from the County Engineer to the Corps of Engineers, relative to the construction of a new bridge at the corners of sections 5-6-7-8, township 12, range 20.

Received application from Clark E. Brubaker, Lawrence, Kansas, for the position of Civil Defense Director of Douglas County, Kansas.