

## COMMISSIONER'S RECORD P

*Motion: Petition for annexation granted 34-12-19*

It was moved by Mr. Booth, seconded by Mr. Kampschroeder, that pursuant to our obligation under KSA 12-502, the Petition for annexation as filed on April 14, 1967, be granted, description as follows:

Begin at a point 4,241.6 feet South of the Northwest corner of the East half of 34-12-19, thence East parallel with the South line of said Section 34, 1,325 feet, thence North 620 feet, thence East parallel with the South line of said Section 34, 415 feet, thence North 974.25 feet, thence West parallel with the South line of said Section 34, 580 feet, thence in a Southwesterly direction to a point 750 feet East of the said half section line and 2,747.35 feet South of the North line of Section 34, thence West parallel with the South line of Section 34, 750 feet to the said half section line, thence South on said half Section line, 1,494.25 feet to point of beginning, all being in Douglas County, Kansas.

Motion carried unanimously.

Received letter of report concerning Lawrence-Douglas County Civil Defense program, from Mr. J. B. Young. Letter to be taken under advisement.

No further business, the Board adjourned to meet on Friday, June 16th.

ATTEST:

*D. E. Mathia*  
D. E. Mathia, County Clerk.

*Harvey M. Booth*  
Harvey M. Booth, Chairman

June 16, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of June 14, 1967.

*Motion: Purchase air cond. for Welfare Dept.*

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the Welfare Department be authorized to purchase a 22,000 BTU air-conditioner, from the Lawrence Furniture Company, for a price of \$339.95. Motion carried.

*Motion: Purchase desk & chair for Dist. Ct.*

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the Clerk of the District Court, be authorized to purchase the following office equipment from the Lawrence Typewriter Company: - one (1) steel case desk - - \$181.60  
one (1) Posture Chair - - - 32.00

Motion carried.

Mr. Gerald Cooley & Robert Oyler, Attorneys, appeared before the Board to question the assessment of the Lawrence Country Club in Sub-District 2 of Sewer District #8. Charles Stough advised the County Commissioners as to their duties and responsibilities on the assessment.

*Motion: Sub 2 of Main St. to be reassessed*

In the matter of the Hearing on Resolution #117, originally scheduled for June 12, 1967, and continued to June 16, 1967, pertaining to the fairness of the Sewer assessments made, it was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the assessments relative to the properties covered by Resolution #117, in Sub-district 2 of Main Sewer District Riverside No. 8, be redistributed on a more equitable basis and that when that has been done notice be given to all owners of property in the district. Motion carried.

No further business, the Board adjourned to meet on Monday, June 19th.

ATTEST:

*D. E. Mathia*  
D. E. Mathia, County Clerk.

*Harvey M. Booth*  
Harvey M. Booth, Chairman

June 19, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of meeting of June 16, 1967.

*Motion: Comm. Drainage Co. Rep. District*

It was moved by Mr. Kampschroeder, seconded by Mr. Booth, that Commissioner Glass be the County Representative to work with the Kaw Valley, Mud Creek, and Maple Grove Drainage Districts, also the City of Lawrence and the County Engineer, to develop plans to correct the flooding areas north of Lawrence. Motion carried.

The scheduled hearing on addition of land to Water District No. 3, was held at 10:00 A. M. the following persons were present in favor of the request:

C.A. Worthington - Techumsch, Kans.  
David V. Noe - Lecompton, Kans.  
Herbert L. Laing - Stull, Kans.  
James W. Smith - Lawrence, Kans.  
Clifford W. Houk - Lawrence, Kans.  
Jim Brass - Lawrence, Kans.  
Rex D. Johnson - Lawrence, Kans.  
Raymond Nichols - Lawrence, Kans.  
John Brand, Attorney - Lawrence, Kans.

The proposed addition was studied, there being no one in attendance in opposition.

*Motion: Attaching of adjoining lands to Water Dist. #3*

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the Petition filed June 7, 1967, requesting attachment of adjoining lands to Rural Water District #3, in Douglas County, Kansas, be approved; subject to the approval of the District plans by the Douglas County Engineering Department, pertaining to road crossings and easements. Motion carried.