

COMMISSIONER'S RECORD P

10a (1) Epsilon Beta House Corp. of Alpha Gamma Delta - Fred Six appearing
Plate #11237F - No Change

(2) Alpha Kappa Lambda Bldg. Assoc. - Fred Six appearing
Plate #11237G - No Change. Bd. of Equal.

13a Miller, Harry R. - Plate #G-140 - No Change.

14a Hemphill, Charles C. & Maxine - Plate #8943 - No Change

15a Bodker Realty Inc., - Robt. Oyler appearing
Plate #10073 Land 6590 Imp. 12000 Total 19350

18a First Assembly of God Church - Pastor Darrel D. Madsen appearing
Plate #13860 - 13861 - 13862 - & 13863 - - No Changes, Bd. of Equal.

20a McKittrick, William J. - Plate #7984 - No Change

23a Sweeney, Roscoe D. - Plate #W-187-1 - - No Change

25a Kraft Furniture - Plate #1233 Land 8450 Imp. 4290 Total 12740

26a Edmonds, Norman S. - Plate #2954 & #2958 - - No Changes

June 5

5a Brown, Laurel G. & Helen M.

Plate #P-900	Land 50	Total 50
Plate #P-901	Land 50	Total 50
Plate #P-902	Land 30	Total 30
Plate #P-903	Land 50	Total 50
Plate #P-904	Land 70	Imp. 120 Total 190
Plate #P-905	Land 20	Total 20
Plate #P-909	Land 40	Total 40
Plate #P-910	Land 10	Total 10
Plate #P-911	Land 20	Total 20
Plate #P-912	Land 20	Total 20
Plate #P-913	Land 20	Total 20
Plate #P-914	Land 20	Total 20
Plate #P-915	Land 10	Total 10
Plate #P-917	Land 40	Total 40

9a Carlson, Ross L. & Ruth - Plate #C-145A

Land 130 Imp. 1300 Total 1430

12a Gilliland, Mrs. Mabel A. - Plate #B-2611

Land 190 Imp. 300 Total 490

24a Montgomery, Minnie E. - Mrs. M.E. Churchbaugh appearing

Plate #WS-21 Land 180 Imp. 900 Total 1080

Plate #WS-20 - No Change

June 7, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of June 5, 1967.

A Hearing was held on the application for re-zoning of a tract of land described as:

18.71 acres in the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of 28-12-19, to be used as a Community Sale Barn.

Seven (7) persons appeared in favor, seven (7) persons appeared in opposition to the application. Eugene Nunemaker, presented the proposed plans and explained the necessity of a new sale barn facility. Mr. C. A. Graham appeared as spokesman for the opposition. He discussed the traffic hazard that would be created. Also, discussed the operation of sale barns in other adjacent cities and communities. The necessity of the area being used for storage of machinery and equipment that would be brought to the sale to be sold. Much of this equipment could possibly be stored in the area for considerable periods of time. Mr. Graham also presented a sketch showing the distances from the intersecting roads in the area and the traffic hazards that could be created because of the congestion that would develop. He further presented maps and charts to show the projected population and number of dwellings that should develop within the area, including a proposed large residential development on a tract of land West of the proposed site. Showed slides of the existing area and of the Emporia sale barn. It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the minutes of the County Planning Board meeting of May 29, 1967, as pertains to this tract be accepted and that the request for re-zoning be denied. Motion carried unanimously. (Copy of this went to County Planning Board, County Zoning Adm. & to Mr. & Mrs. Gerald P. Clawson.)

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that a hearing be set for 10:00 A.M., June 19, 1967, to hear a Petition for the attachment of adjoining lands to Rural Water District No. 3. Motion carried.

Received a letter from Max Kennedy requesting the maintenance of road #448 and part of #449, leading to the East half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of 17-14-19. Mr. Kennedy shall be advised in writing by the County Clerk, that the Commissioners will view the roads in the near future and make their decision.

No further business, the Board adjourned to meet on Friday, June 9th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Harvey M. Booth, Chairman