## COMMISSIONER'S RECORD P

22. Roberts, Marion G. Clifton, Route 2, Plate #W-843 Land 5710 Plate #W-845 Land 4800 Plate #E-68 Land 6860 Lawrence Imp. - -Imp. 920 Total 5710 Total 5720 Imp. 1000 Imp.- - -Total 7860 Plate #E-75 540 Land Total 540 Imp. - - -Imp. - - -Plate #E-76 Plate #E-77 Land 180 180 Total Land 9220 Total 9220 Plate #E-90 Plate #E-91 Land 120 120 Imp. -Total Land 6160 Imp. 940 Total 7100 23. Sweeney, Roscoe D., Route 1, Lawrence Plate #W-187-1 Land 750 Imp. 4010 Total 4760 No one else appeared, Board adjourned. ATTEST: 5 E. Mathia, Co 17 D County Clerk. Harvey M. Booth Chairman May 15, 1967 The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present. Molecon inter Steve Coster Loke Approved the minutes of the meeting of May 12, 1967. It was moved by Mr. Booth, seconded by Mr. Kampschroeder, that Steve Coats, of Baldwin, be hired for work at Lone Star Lake, on Saturdays and during summer vacation, at the rate of \$1.50 per hour. Motion carried. A she for the stand of Cathelyn McMinn, Chief Clerk in the Probate Court, be increased to #375.00 per month, dalary mething effective June 1, 1967. Motion carried. John Derrick, Welfare Direct The Board met with the County Engineer, Casey Rice, and Mr. John Frazer, Consulting Engineer for Finney & Turnipseed, concerning County road problems. It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that Finney & Turnipseed be authorized to conduct field surveys and preliminary plans and field checks for minimum 200 foot right-of-way, storting at the NE corner of the NW4 of 8-13-19, which is the intersection of West 23rd Street and Kasold road. Motion carried. (County Engineer shall be furnished a copy of this motion. County Engineer shall advise City Manager - City Public Works Director - and City Planner.) Received Petition concerning the use of Lone Star Lake by water skiers. Petition signed by 62 persons. No action taken. No further business, the Board adjourned to meet on Wednesday, May 17th. ATTEST: Unughl 2000 machine D. E. Mathia, County Clerk. Harvey M. Booth, Chairman May 15, 1967 The Board of County Commissioners of Douglas County met as a Board of Equalization. The following appeared: Equilistion Route 2, Lawrence (Mrs. M.E. Churchbaugh, appearing for Mother) Land 180 Imp. 1250 Total 1430 Land 20 Imp. - - Total 20 24. Montgomery. Minnie E., Plate #WS-21 Plate #WS-19 No one else appeared, Board adjourned. ATTEST: E hat high ia, County Clerk. E. Mathia, D. Harvey M. Booth Chairman May 17, 1967 The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present. Approved the minutes of the meeting of May 15, 1967. Discussed County road problems, with the County Engineer, Casey Rice. Welfare Director, John Derrick, met with the Board to discuss Welfare problems. No further business, the Board adjourned to meet on Friday, May 19th. ATTEST: alad E. Mathia, D. County Clerk. Harvey M. Booth, Chairman

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