

COMMISSIONER'S RECORD P

*Motion:
Optimist
Club to use
4-H grounds.*

The Board received a request from Lawrence Luncheon Optimist Club, requesting use of 4-H Fairgrounds on May 25, 1967, to sponsor a performance of Kelly Brothers Circus. It was moved by Mr. Kampachroeder, seconded by Mr. Glass, that the request be granted, subject to the following conditions. Optimist Club shall post a bond in the amount of \$500.00 with the County Clerk, to guarantee that the area shall be cleaned up and all damages repaired; second, that the circus shall be confined to an area north of the main entrance road and west of the rodeo grounds. The exact boundaries to be as set by the caretaker, Undersheriff Wayne Schmille, this permission does not include the use of any of the principal buildings or rest room facilities on the 4-H grounds. Motion carried. (County Clerk shall send a copy of this motion to Mr. Kermit M. Beal, President Lawrence Luncheon Optimist Club, and to Undersheriff Wayne Schmille.)

No further business, the Board adjourned to meet on Friday, May 5th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Harvey M. Booth, Chairman.

May 3, 1967

The Board of County Commissioners of Douglas County met as a Board of Equalization. The following appeared:

*Board of
Equal.*

1. Wise, Leland B. & Evie L., Rt. 5, Lawrence			
Plate #M-283-1			
Land 300	Imp. - - -	Total 300	
(No Change)			
2. Shipley, James A., 1436 Prospect, Lawrence			
Plate #8165			
Land 170	Imp. 4880	Total 5050	
Plate #8166			
Land 170	Imp. 20	Total 190	
3. Holmes, Fields L. & Edna M., Eudora, Kans.			
Plate #E-345			
Land 1660	Imp. 2660	Total 4320	
4. Langhofer, Joe Jr. & Phyllis, 2216 Ala., Lawrence			
Plate #11224			
Land 800	Imp. 5750	Total 6550	
5. Brown, Laurel G. & Hester M., Baldwin, Kans.			
Plate # P-900	Land 100	Imp. - -	Total 100
Plate # P-901	Land 120	Imp. - -	Total 120
Plate # P-902	Land 80	Imp. - -	Total 80
Plate # P-903	Land 70	Imp. - -	Total 70
Plate # P-904	Land 140	Imp. 120	Total 260
Plate # P-905	Land 40	Imp. - -	Total 40
Plate # P-909	Land 80	Imp. - -	Total 80
Plate # P-910	Land 20	Imp. - -	Total 20
Plate # P-911	Land 40	Imp. - -	Total 40
Plate # P-912	Land 40	Imp. - -	Total 40
Plate # P-913	Land 50	Imp. - -	Total 50
Plate # P-914	Land 40	Imp. - -	Total 40
Plate # P-915	Land 20	Imp. - -	Total 20
Plate # P-917	Land 80	Imp. - -	Total 80

No one else appearing, the Board adjourned to meet on Friday, May 5th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Harvey M. Booth, Chairman

May 5, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with two members of the Board being present, Mr. Walter Kampschroeder, and Mr. Travis Glass.

Approved the minutes of the meeting of May 3, 1967.

County Engineer, Casey Rice, met with the Commissioners to discuss road problems. The County Engineer was authorized the purchase of replacement grader tires.

Welfare Director, John Derrick, met with the Board to discuss Welfare problems.

Received minutes of County Planning Commission meeting of April 27, 1967. It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the recommendations of the Planning Commission be accepted, and that the authorization of a conditional use permit to authorize a recreational facility and Motorcycle Race Track, in an area zoned "A" in 34-11-18, be denied. Motion carried.

Approved the use of 4-H Fair Building No. 1, by the University Womens Club, on May 18, 1967, for an evening meeting. Mrs. Schmille to be advised.

Commissioners sitting as a Board of Equalization, heard one complaint.

*Motion:
Motorcycle
Race Track
denied*