

## COMMISSIONER'S RECORD P

*Motion: Engineer to secure latest maps of Clinton reservoir area also maps and plats of Wakarusa Water Shed District proposed lake west of Lawrence. From this information, Engineer is instructed to submit a proposal for a connecting road that could be constructed from the now west end of 23rd. street, for a distance of one and half (1½) miles, such road to connect with the new proposed north access road to Clinton reservoir. Motion carried.*

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the County Engineer be instructed to secure latest copies of Engineer maps of Clinton reservoir area also maps and plats of Wakarusa Water Shed District proposed lake west of Lawrence. From this information, Engineer is instructed to submit a proposal for a connecting road that could be constructed from the now west end of 23rd. street, for a distance of one and half (1½) miles, such road to connect with the new proposed north access road to Clinton reservoir. Motion carried.

*Motion: Engineer to proceed with plans and specifications on the three most urgent small bridge structures on our County road system. Motion carried.*

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the County Engineer be instructed to proceed with plans and specifications on the three most urgent small bridge structures on our County road system. Motion carried.

No further business, the Board adjourned to meet on Friday, February 3rd.

ATTEST:

D. E. Mathia  
D. E. Mathia, County Clerk

Harvey M. Booth  
Harvey M. Booth, Chairman

February 3, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Commissioner Order No. 414 was approved and signed by the Chairman. Order is on file in the office of the County Clerk.

A beer license was approved for Joan S. Coffey, at Mont Bleu Ski, Inc., in Wakarusa Township.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that we approve resolution dated February 1, 1967, authorizing the issuance of temporary notes dated February 1, 1967, in the aggregate of \$120,000.00, denominations of \$40,000.00 each, in Wakarusa Main Sewer District No. 10. Authorization of signing of Resolution and notes by County Clerk is here approved. Motion carried. See Resolution.

The Board received correspondence from Elmer Schiller, Treasurer of Kaw Valley Pony Club, in reference to the delay in construction of a ¼ mile race track at the Douglas County 4-H Fairgrounds. County Clerk shall recognize this correspondence and advise Mr. Schiller that Chairman Booth will contact Mr. Barnard in the very near future and that the tract will be made available for use this coming summer.

Welfare Director, John Derrick, met with the Commissioners to discuss Welfare problems.

No further business, the Board adjourned to meet on Monday, February 6th.

ATTEST:

D. E. Mathia  
D. E. Mathia, County Clerk

Harvey M. Booth  
Harvey M. Booth, Chairman

February 6, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that a Resolution dated February 6, 1967, pertaining to the establishing of new wage rates for County employees, be approved. Motion Carried. See attached sheets.

It was moved by Mr. Glass, and seconded by Mr. Kampschroeder, that the County Commissioners approve a resolution dated February 6, 1967, establishing a wage schedule for the Sheriff's Department. Motion carried. Sheriff will receive a copy of Resolution from County Clerk.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the County Commissioners approve a resolution dated February 6, 1967, establishing a wage schedule for all Deputies, Chief Clerks, Bookkeepers, Clerks & Typists, in the County employment. Motion carried. The County Clerk shall furnish each elective and appointive officer with a copy of the approved resolution. See attached sheets.

It was moved by Mr. Glass, seconded by Mr. Booth, that the road patrol around Lone Star Lake by the caretaker, be terminated as of February 6, 1967. The patrol shall be taken over by the Sheriff's Department. The caretaker shall be advised by the Chairman of the Board of County Commissioners. Motion carried.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the firm of Cole-Layer-Trumble, be hired for the appraisal of new construction in the City of Lawrence and the adjacent 3-mile area, at a rate of \$10.00 per parcel. Appraisal shall include all construction completed prior to January 1, 1967. Motion carried.

No further business, the Board adjourned to meet on Wednesday, February 8th.

ATTEST:

D. E. Mathia  
D. E. Mathia, County Clerk

Harvey M. Booth  
Harvey M. Booth, Chairman