

COMMISSIONER'S RECORD P

Of said SW $\frac{1}{4}$, thence East 24.75 feet, thence North parallel with West line 1294.20 feet to the right of way of the Kansas Turnpike, thence NW along said right of way to the West line of said quarter sec., thence South to the point of beginning, and less the following:
Beginning at a point 364.0 feet West and 71.5 feet North of the NE corner of the SE $\frac{1}{4}$ of 23-12-19, such point of beginning being located in the South line of the Kansas Turnpike right-of-way, thence South 71.5 feet to the North line of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of 23-12-19, thence East 364.00 feet to the NE corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of 23-12-19, thence South along the East line of said sec. 335.0 feet, thence West on a line making an angle of 90° with said East line of said sec. 585.08 feet, thence North on a line parallel with the East line of sec. 23 to the South line of the Kansas Turnpike right-of-way, thence Southeasterly along said South line of right-of-way, to the point of beginning in Douglas County, Kansas, less the following:
Beginning at the NE corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of 23-12-19, thence South along the East line of said section 335.0 feet, thence West on a line making an angle of 90° with said East line of said section 85.08 feet, thence Northerly to a point 99.95 feet West of the point of beginning; thence East 99.95 feet to the point of beginning, in Douglas County, Kansas, containing 87.482 acres, more or less.

be started by the planning Board. County Clerk shall advise the Douglas County Planning Board in writing, that the Commissioners recommend a change in classification of the above described tract.

Commissioner Cancellation Order No. 409, was approved and signed by the Chairman. Order is on file in the office of the County Clerk.

County Payroll for the month of January was approved and signed.

No further business, the Board adjourned to meet on Monday, Jan. 30th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk

Harvey M. Booth
Harvey M. Booth, Chairman

January 30, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Commissioner Orders No.s 410, 411, and 412 were approved and signed by the Chairman. Orders are on file in the office of the County Clerk.

Gas bids were opened at 10:00 o'clock for the County Sheriff's Department, and for the County Road and Bridge Department. Contract for supplying Sheriff's Dept. gasoline, awarded to Farmers Co-op, @.14 cents per gallon. Contract for supplying gasoline to Road & Bridge Dept. awarded to Farmers Co-op @.120 cents per gallon. Contract for supplying diesel fuel for Road & Bridge Dept. awarded to Farmers Co-op @.1054 cents per gallon.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the County Attorney, Dan Young, be advised that the Commissioners request immediate steps be taken for a delinquent real estate tax sale. List of property to be sold to be in hands of Commissioners on or before July 15, 1967. Motion carried. Copy of this motion to be delivered to County Attorney.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the Board of County Commissioners hire the Lawrence Construction Company to remodel the Commissioners office, for a sum of not to exceed \$1993.76, according to the terms of a proposal dated January 25, 1967, with the following changes:

1. Install prefinished Nutmeg Philippine Mahogany, in lieu of walnut paneling.
2. Reduce the number of base convenience outlets from 9 to 5.
3. Front and sides of desk to be in matching mahogany in lieu of walnut.
4. Furnish at least one door with small glass pane in lieu of solid.

Mr. Kampschroeder and Mr. Glass voted for this motion. Mr. Booth opposed.

No further business, the Board adjourned to meet on Wednesday, Feb. 1st.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk

Harvey M. Booth
Harvey M. Booth, Chairman

February 1, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Commissioners Order No. 413, was approved and signed by the Chairman. Order is on file in the office of the County Clerk.

It was moved by Mr. Kampschroeder, seconded by Mr. Booth, that Commissioner Glass be given authority to prescribe duties of janitor and be responsible for supervising of courthouse and courthouse grounds. Motion carried.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that all County Funds be deposited only in banks located in Douglas County, and that the County Treasurer be given a copy of this motion and take the necessary steps to comply. Motion carried unanimously.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the County Engineer, Casey Rice, be instructed to proceed with the necessary repairs on the pick-up truck used by the caretaker at Lone Star Lake. Motion carried.