

COMMISSIONER'S RECORD P

RECOMMENDATIONS FOR 4-H FAIRGROUNDS IMPROVEMENT.

1. Screen in concession stand - 2 sliding doors between each 2 posts.
2. Rock lightly east 100 ft. from present rocked area south of buildings, and move Carnival east onto rocked area. Shape waterway from above area to culvert Northeast, and level and possibly some filling.
3. Rock exhibitors parking area on both sides of road east, and east side of road north to race track.
4. Run one-inch water line (steel) in front of south 3 barns in east row, with faucets and stop and waste, at Northwest corner of each barn, with 4 foot square rocked drain and 4 foot square pad (concrete) around 15-inch tile.
Also, run water line (plastic) along north side of south barn, east, to provide water to Carnival. If funds permit and drains are effective, additional water line along east end of west row of barns.
5. Finish paving area west of wash rack and add gate to north side of wash rack.
6. Build unloading dock east of east barns 20 feet high for high trucks, 20 feet for pickups and open fence, and install tube for entrance. Also, shape access to rear of hog barn unloading chute from same entrance.
7. Run one-inch water line (plastic) from well North to horse barns, and install one faucet and stop and waste northside of south barn.
8. Extend hog barn west to line up with other barns. Concrete floor (for hog judging). Renovate interior of hog and sheep barns to allow 3 rows of pens in each.
9. Provide complete set of uniform panels for hog and sheep barns.

No further business, the Board adjourned to meet on Wednesday, January 25th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk

Harvey M. Booth
Harvey M. Booth, Chairman

January 25, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the bid of Apex Co., of \$176.00 installed, for a 48-inch, 11 gauge, fence for the Sheriff's quarters, be accepted. Motion carried.

The Board received a jail inspection report, dated January 24, 1967, from the District Judge and County Attorney, made according to the requirements of the S.A/ 19-1905. Deficiencies were noted and immediate steps will be taken to make corrections.

No further business, the Board adjourned to meet on Friday, January 27th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk

Harvey M. Booth
Harvey M. Booth, Chairman

January 27, 1967

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that the use of the 4-H Fairgrounds be approved for the 4-H Rodeo, Sunday evening May 14, 1967 approval subject to the 4-H committee or Council providing necessary liability insurance. Motion carried.

It was moved by Mr. Kampschroeder, seconded by Mr. Glass, that a purchase of \$100.00 worth of shrubs from Mount Hope Nursery, be approved. Shrubs to be planted at the Valleyview Home by the Prairie Acres Garden Club, in their continuation of the landscaping of Valleyview Home. Motion carried.

The Board received a report from Robert Neis, Chairman of Douglas County Planning Board, of their meeting of January 26, 1967. Report recommended a change in Zoning Classification for the property described in attached report. Planning Board further recommended that additional land in this area be reclassified from A to I-1.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the property recommended to be changed in classification for Curtis 1000, Inc., be approved with the following recommendation of a complete re-zoning of the tract, described as:

All that part of the SE $\frac{1}{4}$ of 23-12-19, lying South of the right of way of the Kansas Turnpike, less the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Sec. 23, and also less the following described tract: Beginning at a point on the East line of said SE $\frac{1}{4}$ 661.9 feet North of the SE corner of said SE $\frac{1}{4}$, thence West 33 feet, thence NW 108.48 feet to a point 75 feet West of the East line of said Section and 100 feet North of the point of beginning, thence NW 560.77 feet more or less to the North line of the South half of said SE $\frac{1}{4}$, thence East 99.59 feet to the NE corner of the South half of said SE $\frac{1}{4}$, thence South on Sec. line 661.9 feet to the point of beginning. And also less the following described tract: Beginning at a point in the West line of said SE $\frac{1}{4}$ 915.36 feet North of the SW corner

Motion: fence for Sheriff's quarters

Motion: 4-H Rodeo

Motion: Purchase of shrubs for Valleyview

Motion: reclassification A to I-1