

COMMISSIONER'S RECORD P

November 18, 1966

The Board of County Commissioners of Douglas County, met in regular adjourned session, with all members of the Board being present.

It was moved by Mr. Kampschroeder, and seconded by Mr. Booth, that we grant Pat Gantenbein, and Wanda Fendley a raise to \$275.00 per month. Motion carried.

It was moved by Mr. Booth and seconded by Mr. Kampschroeder, that Probate Judge, Charles Rankin, be permitted to purchase one new typewriter, subject to bids to be presented. Motion carried.

Commissioner Cancellation Orders No's 372, 373, 374, 375, and 376 were approved and signed by the Chairman. Orders are on file in the office of the County Clerk.

It was moved by Mr. Booth, and seconded by Mr. Ousdahl, that a contract for the purchase of 45,000 tons of AB-3, @\$1.20 per ton, and 15,000 tons of SS, @\$1.20 per ton, of rock, from Concrete Materials Division of Martin Marietta Corp., of Topeka, Kansas. Motion carried.

No further business, the Board adjourned to meet on Monday, Nov. 21st.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Elmer W. Ousdahl
Elmer W. Ousdahl, Chairman

November 21, 1966

The Board of County Commissioners of Douglas County, met in regular adjourned session, with all members of the Board being present.

It was moved by Mr. Booth, and seconded by Mr. Kampschroeder that we approve the draft of a letter to Bruce Snodgrass, applicant for a trailer court permit, granting him an additional 60 days to submit a plan. Motion carried

Bruce Snodgrass
Rt. 5,
Lawrence, Kansas.

Dear Mr. Snodgrass:

In reference to your application as recommended for approval by the Douglas County Planning Board on October 28, 1966, for a Conditional Use Permit for your proposed Mobile Home Park in the SW $\frac{1}{4}$ of 12-13-19, in Douglas County, Kansas.

The Board of County Commissioners of Douglas County hereby grant you 60 days extension of time in order to clarify your final draft of the Plot Plan for the area.

Respectively yours,

Board of County Commissioners

cc: Planning Board
County Engineer
file

/s/ Elmer Ousdahl
/s/ Harvey M. Booth
/s/ Walter Kampschroeder

It was moved by Mr. Booth and seconded by Mr. Kampschroeder, that we request the Forestry, Fish & Game Dept., to have beavers trapped out of the arm of Lone Star Lake, where the cabins are located. Motion carried.

It was moved by Mr. Kampschroeder and seconded by Mr. Booth, that we close the Courthouse on Friday, November 25th. Motion carried.

It was moved by Mr. Booth, and seconded by Mr. Kampschroeder, that we insert an advertisement in the Journal World, Lawrence Outlook, Baldwin Ledger, and on KLWN, that an opening exists for a part time Administrator for County Zoning. Motion carried.

It was moved by Mr. Booth, and seconded by Mr. Kampschroeder that enumeration and assessment of Personal Property be made on a door to door basis by enumerators who shall also act as assistant assessors. Motion carried.

Commissioner Cancellation Order No. 377, was approved and signed by the Chairman. Order is on file in the office of the County Clerk.

No further business, the Board adjourned to meet on Wednesday, Nov. 23rd.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Elmer W. Ousdahl
Elmer W. Ousdahl, Chairman