

COMMISSIONER'S RECORD P

EARL DOBBS WORTH STATIONERY CO., KANSAS CITY, MO.

The two industry tracks being on the north side of the main line tracks and which serve the National Alfalfa Dehydrating & Milling Co. plant. These industry tracks are on a grade lower than the two main line railroad tracks which results in a drop from the level of the main line tracks down to the level of the industry tracks; and

WHEREAS, plans for the improvement of said crossing have been prepared which owing to the necessity that the industry tracks be on a grade satisfactory to the milling company plant will not provide that the improved crossing where it approaches the tracks of the railroad company from the north will be on the same grade as the main line tracks for 30 feet from the center line of the main line westbound track as provided by the statute concerning railroad crossings on township roads and

WHEREAS, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS, that Union Pacific Railroad Company be relieved from any statutory obligation or duty requiring that it maintain the grade of the above described crossing on the north side of the Union Pacific Railroad Company tracks on the same grade of the tracks to the north from the center line of the westbound main track.

IT IS FURTHER RESOLVED, that the level of the roadway of the above described township road as it approaches the tracks of Union Pacific Railroad Company from the north as above described in Douglas County, Kansas, may be constructed in accordance with the plane therefor and the profile of the existing township road with the new grade indicated thereon, dated August 5, 1966, a copy of which is hereto attached, and which is by this resolution approved.

This Resolution duly adopted by the Board of County Commissioners of Douglas County, Kansas, this 7th day of September, 1966.

Attest: /s/ Elmer W. Ousdahl, Chairman
/s/ Harvey M. Booth, Member
/s/ D.E. Mathia, County Clerk /s/ Walter Kampschroeder, Member

No further business, the Board adjourned to meet on Friday, Sept. 9th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk

Elmer W. Ousdahl
Elmer W. Ousdahl, Chairman

September 9, 1966

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

It was moved by Mr. Ousdahl, and seconded by Mr. Kampschroeder, that the County Commissioners approve the present method used by the Douglas County Treasurer in depositing county funds in the banks designated by the County Commissioners for that purpose. Motion carried.

No further business, the Board adjourned to meet on Monday, Sept. 12th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk

Elmer W. Ousdahl
Elmer W. Ousdahl, Chairman

September 12, 1966

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

It was moved by Mr. Booth, and seconded by Mr. Kampschroeder, that we approve bills totaling \$2456.00, as full payment for services rendered by the City of Lawrence, in county wide Zoning Plans.

A hearing was held on Petition from City to annex certain land owned by the Kansas Turnpike, some 30 persons represented by Robert B. Oyler, Attorney, appeared in protest of the annexation. The City was represented by Charles Stough and Ray Wells. The matter was taken under consideration by the Board for a decision in the future. (See Petition)

No further business, the Board adjourned to meet on Wednesday, Sept. 14th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk

Elmer W. Ousdahl
Elmer W. Ousdahl, Chairman

September 14, 1966

The Board of County Commissioners of Douglas County, met in regular adjourned session, with all members of the Board being present.

County Engineer, Casey Rice, met with the Commissioners.

It was moved by Mr. Booth, and seconded by Mr. Kampschroeder, that we enter into an agreement with the firm of Finney and Turnipseed, of Topeka, to provide engineering services for the improvement of F.A.S. Route 1372, 5 1/2 miles, at a fee of \$7600.00.

Commissioner Order No. 349, was approved and signed by the Chairman. Order is on file in the office of the County Clerk.

Motion: To deposit county funds in Co. banks

Motion: To approve bills for county wide zoning plans

Motion: To provide engineering services

Com. Order #349