COMMISSIONER'S RECORD P

and the second second particular second s		
	No further business, the Board adjourned to meet on Monday, November 1st	
	ATTEST: <u>D.E. Mathia</u> , County Clerk Malker Kappechroeder, Chairman	
	November 1, 1965	
	The Board of County Commissioners of Douglas County, met in regular adjourned session, with all members of the Board being present.	
	County Engineer, Casey Rice, met with the Board.	
	Welfare Director, John Derrick, also met with the Commissioners.	
	Jack Robertson, from Black & Veatch, and Charles Stough, met with the	
	Commissioners.	4
Matter place	that Charles D. Stough, Attorney, be instructed to prepare a resolution, creating Wakarusa Main Sewer Benefit District No. 10, of Douglas County, subject to protest by owners of more than 51% of property within said District.	
mutic laws	A motion by Mr. Booth and seconded by Mr. Ousdahl, that plans and specifications and Engineer, extended for construction of sub-sewer Benefit District No. 2, of Riverside Sewer District No. 8, be approved, and bids opened for construction with a letting on Nov. 22, 1965, at 10:00 A. M.	
plandider & nel	Commissioner Orders No. 214, 215, 216, 217, 218, and 219, were signed and approved. Orders are on file in the office of the County Clerk.	
Con 216,19	Bus Zook, met with the Commissioners, regarding a road report.	
1214,218,	No further business, the Board adjourned to meet on Wednesday, November	3r d .
3'''	ATTEST: Will I	
	D. E. Mathia, County Clerk Walter Kampschroeder, Chairman	
	November 3, 1965	
	The Board of County Commissioners of Douglas County, met in regular	
	adjourned session, with all members of the Board being present. Lucille Allison, Clerk of the District Court, met with the Commissioners.	
allother all	A motion by Mr. Booth and seconded by Mr. Ousdahl, and passed unanimously to purchase a Defendent Index Book, at a cost of \$179.00, and a Journal Book No. 3 with Jacket for a cost of \$114.00.	
purchene	County Engineer, Casey Rice, met with the Board.	
And elosed	Road No. 39, was closed by the Commissioners, with a motion by Mr. Ousdahl and seconded by Mr. Kampschroeder, and passed, to close the road.	
1 Co-	Additional bills were allowed, being within the budget limitations.	
Correspondente	Commissioner Order No. 220, was approved and signed. The order is on file in the office of the County Clerk.	
0 12	No further business, the Board adjourned to meet on Friday, November 5th.	
	ATTEST: D. E. Mathia, County Clerk, D. E. Mathia, County Clerk,	
	walter Manpschröeder, Chairman	
	November 5, 1965	
	The Board of County Commissioners of Douglas County, met in regular adjourned session, with all members of the Board being present.	
Conv. 222, 223		
*221, 1	County Engineer, Casey Rice, met with the Commissioners.	
Min Chomister	An application for a Water Line for Charles Hodges, was approved by the Commissioners, through a motion by Mr. Booth and seconded by Mr. Kampschroeder, and passed unanimously.	
appe - be	No further business, the Board adjourned to meet on Monday, November 8th.	
Rive	ATTEST:	
	D. E. Mathia, County Clerk. Malter amprehimeling	
	walter Kampschroeder, Chairman	

462