COMMISSIONER'S RECORD P

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Harding, Clifford L.
                                                          Plate #G-32 Land $1140 - Total $1140
               76a
                                      This was corrected on 5-5-65, - Bd. of Equal. - No Change
Plate #G-33 - Land $3630 - Total $3630, - corrected on 5-5-65
Bd. of Equal. - No Change
                        Schehrer, Charles - Plate #E-426 - Land $7670 - Imp. $930 - Total $8600 -Bd.of Equ
                164a
                        Wilson, D.S. & Fern, - Plate #2899-2, Plate #2901 - No Change
Plate #2900 - Land $470 - Imp. $3910 - Total $4380 - Bd. of Equal.
                168a
                        Heck, Walter F. - Plate \#G-239 - Land \$1940 - - -Total \$1940 Plate \#G-240 - Land \$1230 - - -Total \$1230 Plate \#G-241 - No Change - - Bd. of Equal.
                250a
                        Champlin Oil Co. - All Plate Numbers, see Page 417, - No Change - Bd. of Equal.
                251a
                         Pence, Fred - Plate #10952 - Land $3920 - Imp. $8280 - Total $12200 -Bd.of Equal.
                         Hird, Carl Jr. - Plate #10433, Plate #11263, Plate #11264, Plate #11488, Plate #11500, Plate #11505, Plate #11507, Plate #11508, Plate #11521 Plate #11524, Plate #11533, Plate #11534, Plate #11538 -
                                       Bd. of Equal. - all no changes.
                318a Epstein, William, - Plate #10541 - No Change, - Bd. of Equal.
                         Altenbernd, Homer - Plate #E-418-1 - Land 3620 - - Total $3620 - Bd. of Equal.
                319a
                         Young, J.B. - Plate #6464, Plate #6467 to 6468, Plate #6473, Plate #6474
                326a
                                       Plate #6476, Plate #6467 to 6468, Plate #6473, Plate #6474, Plate #6476, Plate #6469 to 6470, Plate #6472 & 6475, Plate #6431 all No Changes, by Bd. of Equal. Plate #6401 to 6404 - Land $680 - Total $680 Plate #6405 to 6407 - Land $700 - Total $700 Plate #6408 _ - Land $190 - Total $190 Plate #6409 - Land $190 - Total $190, Bd. of Equal.
                 329a Pine, Raymond C. - Plate #G-150 - Land $5860 - Imp. $3800 - Total $9660 -Bd.of E.
                 344a Penny, Stanley D. - Plate #W-543 - Land $3170 - Imp. $7280 -Total $10450 -Bd.of E.
                          (5) Moore, Robert J. - Plate #11628 - Land $500 - Total $500 - 4-17-68 Plate #11629 - Land $260 - - Total $260, Plate #11630 - Land $260 - - Total $260 Plate #11631 - Land $260 - - Total $260 Plate #11637 - Land $500 - - Total $500 - - Bd. of Equal.
                 347a
                            (11) Carter, Alva B. - Plate #1288, Plate #1282½, - No Change Plate #1284 - Land $5240 - Imp. $11810 - Total $17050 - - Bd. of Equal.
                          Schaake, Clarence H. - Plate #9326D - No Change - Bd. of Equal.
                          (2) High, Ethel & Corinne Oyler - Plate #6031, Plate #6032, Plate #6033
                  359a
                                         Bd. of Equal. - No Changes
                              (3) McGrew, Viola & R.B. Oyler - Plate #6058 - No Change
Plate #6058A - Land $2680 - Imp. $13970- Total $16570 - Bd. of Equal.
                                                                June 14, 1965
        The Board of County Commissioners of Douglas Coupling present. \theta^{\mu\nu} adjourned session, with all members of the Board being present.
                                        The Board of County Commissioners of Douglas County, met in regular
                                        Commissioner Order #208 was approved and signed. (Order is on file
                  in the office of the County Clerk.)
                                        John Robertson, Care Taker at Lone Star Lake, met with the Board.
                                        County Engineer, Casey Rice, also met with the Commissioners.
          Charles Stough, City Attorney; Ray Wells, City Manager; and Jack Robison - Black & Veatch Representative, met with the Commissioners in regard to Sewer District, on East 23rd St.
Takers Takers
                  \, Mrs. Wayne Schmille are going to be the Care Takers at the 4-H Grounds, starting June 19, 1965.
                                        No further business, the Board adjourned to meet on Wednesday, June 16th.
                  ATTEST:
                                                                                                er Kampschroeder
                                                                                         Walter
                      D. P. markia
E. Mathia, County Clerk
                                                                                         Board of County Commissioners.
                                         The Board of Equalization viewed property on the following dates,
                  making decisions as shown:
                                         F.W. - Plate #L-140, Plate #L-155, Plate #L-161, No Change Plate #L-198, - Land $5420 - Imp. $450 - Total $5870 - Bd. of Equal.
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78a Grob, Fred - Plate #L-317 - Land \$1940 - - Total \$1940 Plate #L-317A - Land \$1800 - - Total \$1800 - Bd. of Equal.