COMMISSIONER'S RECORD P

to purchase from Thacher 3 chairs for the County Assessors office at a cost of \$254.49, and a Royal Typewriter at a cost of \$200.00 from Lawrence Typewriter Exchange. Thacher Company quoted filing cabinets for \$69.30. Four-drawer cabinets for County Assessors Department at \$51.67. Motion passed unanimously.

The County Commissioners signed the petition to annex the County 4-H Fair-grounds to the City of Lawrence. Motion was made by Mr. Kampschroeder, seconded by Mr. Ousdahl, to accept this petition - Mr. Kampschroeder and Mr. Ousdahl, voted "yes" - Mr. Booth voted "no".

The County Commissioners gave an easement to Robert Starr for consideration of \$3000.00 for construction and maintenance of a sanitary sewer line to cross County property. (Copy of Easement on file in the County Clerk's office in County property. (C (Commissioners file).

No further business, the Board adjourned to meet on Friday, November 20th.

ATTEST: Mathia, County Clerk.

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ancent Boo 1. Booth Chairman, Boo Board Hatvey Booth of

County Commissioners, Douglas County.

November 21, 1964.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Commissioners Orders #175,176 and 177 approved. (Orders are on file in the office of the County Clerk.)

Motion was made by Mr. Ousdahl, seconded by Mr. Kampschroeder, that we aaccept the apparent low bid of \$418.64 for personal property assessment sheets and that the Assessor be instructed to notify bidders. Passed unanimously.

Motion was made by Mr. Ousdahl, seconded by Mr. Kampschroeder, and passed unanimously, to take bids under advisement and successful bider be notified at early date. Low bid to Keystone Company for two car loads of Plank - 1 car for Perry \$5,477.09 - 2nd for Douglas County - \$5,469.84 was approved.

County Engineer Casey Rice met with the Board.

Welfare Director, Mr. John Derrick, met with the Board.

Roy Johnson, Concessionaire at Lone Star Lake, met with the Commissioners.

No further business, the Board adjourned to meet on Monday, November 23rd-

ATTEST: -60 D. E. Mathia, County Clerk.

Jout h, Chairman 14 of BOOK Harvey Commissioners, Douglas County. County

November 23, 1964.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Motion was made by Mr. Ousdahl, seconded by Mr. Kampschroeder, and passed unanimously, that we write Finney and Turnipseed to discuss engineering for Road $4\frac{1}{2}$ miles north of Globe.

County Engineer, Casey Rice, met with the Commissioners.

The Board went to the Coop Plant to view problems with them.

No further business, the Board adjourned to meet on Wednesday, November,

ATTEST: 8.8 Mathia, County Clerk. D. E.

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Hervey M. Boyn, Chairman, Board of County Commissioners, Douglas County.

November 25, 1964

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Commissioners Order #178 and 179 were approved. (Orders are on file in the office of the County Clerk.)

The Commissioners made a check of different projects at the 4-H Fairgrounds, and Commissioner Ousdahl was appointed to take care of the 4-H Fairgrounds.

No further business, the Board adjourned to meet on Friday, November 27th.

ATTEST: athid D. E. \mathcal{D} Mathia, County Clerk.

Har Ley M. Booth Chairman, Board -

County Commissioners, Douglas County.

November 27, 1964.

The Board of County Commissioners of Douglas County met in regular adjourned