

COMMISSIONER'S RECORD P

- Blow Equalization*
18. Vernon & Mildred Scott, 1733 Wt. (Property at 1823 Ky.)
Plate #4357 - Old Val. - Lot \$360 - Imp. \$1500 - Total \$1860
New Val. - Same.
 19. John W. McGrew, 806 Mass.
Plate #4836 (Property at 915 La.)
Old Val. - Lot \$810 - Imp. \$390 - Total \$1200
New Val. - Same.
 20. Mrs. Vernon Smith, 218 Ala.
Plate #5382 - Old Val. - Lot \$25 - Imp. \$100 - Total \$125
New Val. - Same.

Plate #5380 - Old Val. - Lot \$25 - Imp. \$1400 - Total \$1425.
New Val. - Same.
 21. Hans L. Peterson, 1138 Miss.
Plate #4617 - Old Val. - Lot \$450 - Imp. \$4300 - Total \$4750
New Val. - Lot \$450 - Imp. \$4000 - Total \$4450
 22. J. David Boyle, 646 Ohio
Plate #1912 - Old Val. - Lot \$700 - Imp. \$5800 - Total \$6500
New Val. - Same.
 23. Byron S. Wenger, R. 2, Lawrence
Plate #W-529 - Old Val. - Land \$2040 - Imp. \$200 - Total \$2240
New Val. - Land \$5440 - Imp. \$200 - Total \$5640

The Board adjourned to meet again on Wednesday, May 7th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Elmer W. Ousdahl
Elmer W. Ousdahl, Chairman, Board of
County Commissioners, Douglas County.

May 6, 1963.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Additional bills for equipment and supplies were allowed, being within budget limitations.

William T. Arigama met with the Commissioners in regard to Director of Welfare Office of the County.

Jim Midyett met with the Commissioners in regard to Lone Star Lake problems.

Fred Broeker, Sheriff, met with the Commissioners in regard to Lone Star Lake problems.

It was moved by Mr. Booth, seconded by Mr. Kampschroeder, and carried unanimously, that the following letter be made a part of the minutes and a copy of same be sent to the City Commissioners:

"May 3, 1963

The Honorable Mayor
Members of the City Commission
The City Manager

We are fully aware that we are County Commissioners elected to administer County Government and County affairs. We are also vitally interested in the growth of the City of Lawrence, its uniform development, its beauty and appearance.

In the past there has been a most friendly relationship and wonderful cooperation between the governing bodies of the city and the county. We are now negotiating with the city to widen East Park Street to improve parking conditions in this area, and to participate equal in the cost.

We have never crossed the street to the City Hall but one time in the past to offer criticism of the action taken by the City Commission, and you can be assured that any criticism we might offer will be constructive.

At a meeting of your Commission, you voted to widen the shortest block on Massachusetts Street, namely, the area between 11th Street and Park Street. It is our desire to protest such action as not conforming with the other part of our main street and creating an unsightly spot in that location. We would like the opportunity to explain our position.

/s/ Elmer W. Ousdahl, Chairman
/s/ Harvey M. Booth, Member
/s/ Walter Kampschroeder, Member
BOARD OF COUNTY COMMISSIONERS,
DOUGLAS COUNTY, KANSAS."

An agreement with John May in relation to duties at the 4-H Fairgrounds was approved. (Agreement on file in the office of the County Clerk.)

It was moved by Mr. Kampschroeder, seconded by Mr. Booth, that we enter into a contract with K.P.C. to furnish electricity to Courthouse at rate Schedule GL-3.

*Letter to City Comm.
regarding widening of
East Park St.*