

## COMMISSIONER'S RECORD P

28, Township 13 South, Range 18 East, thence North to a point 45 feet at right angle to the center line of said Road, thence Northeast parallel with said center line 2100 feet, thence left 10 feet, thence Northeast parallel with said center line 600 feet to the North line of the South Half of the South Half of the Northwest quarter of said Section 28, thence East to a point on center line of said road, thence at right angle to the center of said road 50 feet, thence southwest parallel to center line 300 feet, thence left 20 feet, thence southwest parallel with said center line 500 feet, thence right 20 feet, thence southwest parallel to the center line 480 feet, thence right 10 feet, thence Southwest parallel with said center line 1500 feet to the West line of the Southwest Quarter of said section, thence North to the place of beginning, containing 5.29 acres more or less, exclusive of existing highway.

Tract 15 - Owners, Otis C. Heine; Henry R. Heine, Mortgagee, the Metropolitan Life Insurance Company; J. E. Tedlock; Oil and Gas, Lessee; the Pauline Oil and Gas Company.

Beginning at the center of the Lawrence and Emporia Road (2-A and the South line of the North 120 Acres of the Northwest Quarter of Section 28, Township 13 South, Range 18 East, thence West to a point 55 feet at right angle from center of said road, thence Northeast parallel with said center line 160 feet, thence right 5 feet, thence Northeast parallel with said centerline to the East line of said Quarter section, thence South on Quarter section line 220 feet, thence westerly to a point 33 feet south of the center of said road, thence southwest parallel to said center line 200 feet, thence left 17 feet, thence southwest parallel with said center line of road to the South line of the North 120 Acres, thence West to the point of beginning containing 1.39 Acres more or less, exclusive to the existing highway.

4. That the Board of County Commissioners of Douglas County, Kansas will meet at 10 o'clock A.M. on the 19th day of May, 1962, at the locations of the above described property, at which time they will view and appraise said property.

5. That at said viewing, the said Board of County Commissioners shall assess damages by reason of the taking thereof, and if said work shall not be completed on said day, they will adjourn from day to day without further notice, until their labors are fully completed.

6. That the County Engineer is hereby directed to meet with the said Board of County Commissioners at said time and place for such view.

7. That notice of the time and place of such viewing shall be published and served on said owners as provided by law, and all persons claiming or to claim damages by reason of the proceedings and actions of the Board of County Commissioners in reference to said view and the changes to be made in said County road shall file their applications, therefore in writing, with the County Clerk of Douglas County, Kansas, on or before the 1st day of the next regular session of the Board of County Commissioners, which said Board meets on Mondays, Wednesdays and Saturdays of each week at 9 o'clock A.M. following the filing of and report of the findings of such view, and at such regular session of the Board, the Board will finally determine upon the amount to be paid as damages to the owners of the above described property, in accordance with the statutes of the State of Kansas.

8. That the County Clerk shall spread this resolution and order at length upon the Journal.

IT IS THEREFORE BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS, SO RESOLVED AND ORDERED this 25th day of April, 1962.

BOARD OF COUNTY COMMISSIONERS  
OF DOUGLAS COUNTY, KANSAS.

/s/ Elmer W. Ousdahl, Chairman

/s/ Harven M. Booth, Member

/s/ Walter Kampschroeder, Member.

ATTEST:

*D. E. Mathia*  
/s/ D. E. Mathia, County Clerk.

It was moved by Mr. Booth, seconded by Mr. Kampschroeder, that the County purchase Chevrolet Pickup Truck from James Midyett for \$850.00. Motion carried.

No further business, the Board adjourned to meet on Saturday April 28th.

ATTEST:

*D. E. Mathia*  
D. E. Mathia, County Clerk.

*Elmer W. Ousdahl*  
Elmer W. Ousdahl, Chairman, Board of  
County Commissioners, Douglas County.

April 28, 1962.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Road and bridge matters were discussed with the County Engineer, Casey Rice.

F.A.S. Prof. No. 23 S-831 (2) was approved by the Board and the County Engineer was authorized to advertise for bids through secondary roads.

The Board approved advertising for bids on constructing of 2 R. C. Boxes at the SW corner of Lone Star Lake and bids will be received on May 21, 1962 at 10 o'clock A.M.

Glenn T. Childers and Carl Van Benthussen from Armco met with the Board and

*County Purchase  
Chevrolet from James  
Midyett*