## COMMISSIONER'S RECORD P

## May 26, 1958.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Motion was made by Mr. Ousdahl, seconded by Mr. Kampschroeder, and passed unanimously, that the maximum travel expense for Buck Jones, and Johnny Miller, Both deputy sheriff's of Baldwin and Eudora City, respectively, be \$100.00 per month,

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Road and bridge matters were discussed with Casey Rice, County Engineer.

Mrs. Scales, Superintendent of the County Convalescent Home, met with the Board.

No further business, the Board adjourned to meet on Wednesday, May 28th.

ATTEST: E. Mathia, County Clerk. P. D

effective May 1st.

Will H. Hayden, Charman, Board of County Commissioners, Douglas County.

## May 27, 1958.

The Board of County Commissioners of Douglas County met as a Board of Equalization, the following persons appearing for consideration: 34. Albright, Clarence H. & Ernest N., Route 2, Overbrook. Plate #447 - Old Val. - Land \$5140 - Imp. \$1400 plus 50 - Total \$6590 New Val. - (Same as old) Plate #450 - Old Val. - Land \$1400 New Val. - (Same as old) 35. Hartman, Fred M., Route 1, Overbrook, Plate #M-110 - Old Val. - Land \$5920 New Val. - (Same as old) Plate #M-113 - Old Val. - Land \$5800 - Im New Val. - (Same as old) Plate #M-115 - Old Val. - Land \$11,900 -New Val. - (Same as old) Plate #M-118 - Old Val. - Land \$1480 New Val. - (Same as old) Plate #M-552 - Old Val. - Land \$1480 New Val. - (Same as old) Plate #M-554 - Old Val. - Land \$4950 New Val. - (Same as old) Imp. \$550. - Total \$6350 Imp. \$2200 - Total \$14,100 The Board made the following decisions: 4aa. Harry Miller, 1205 R. I. Plate #1245 - Val. - Lot \$4950 - Imp. \$7000 - Total \$11950 Bd. of Equal. Val. - Lot \$4950 - Imp. \$6500 - Total \$11450 A Reduction of \$500 on building. 18a. Bowlin, Dale F., 403 Dakota Plate #9077 - Val. - Lot \$130 - Imp. \$5600 - Total \$5730 Bd. of Equal. Val. - Lot \$130 - Imp. \$5400 - Total \$5530 A reduction of \$200 on improvements. 22a. Grayson, Lila M., 1500 N. H. Plate #1302 - Val. - Lot \$3940 - Imp. \$2400 - Total \$6340 Ed. of Equal - No Change. 24a. Simpson, F. W. & Helen B., 1422 W. 21st Terr. Plate #9944 - Val. - Lot \$100 - Imp. \$3200 - Total \$3300 Bd. of Equal. - No Change. 29a. Ryther, Thomas C. & Marjorie, 1914 Maine Plate #10197A - Val. - Lot \$90 - Imp. \$4400 - Total \$4490 Bd. of Equal. - No Change. Wray, Harold M., 812 W. 22nd. Plate #9553 - Val. - Lot \$100 - Imp. \$4000 - Total \$4100 Ed. of Equal. Val. - Lot \$100 - Imp. \$3800 - Total \$3900 A reduction of \$200 on improvements. 31a. 33a. Braun, Freida W., 1100 La. Plate #1890 - Val. - Lot \$800 - Imp. \$2250 - Total \$2950 Ed. of Equal Val. - Lot \$700 - Imp. \$1950 - Total \$2650 A reduction of \$300 on improvements. Plate #4623 - Val. - Lot \$1350 - Imp. \$3750 - Total \$5100 Bd. of Equal. Val. - No Change. No further business, the Board adjourned to meet on Wednesday, May 28th. ATTEST: A. E. Mathia, County Clerk. Will H. Hayden, Chairman, Board of County Commissioners, Douglas County.

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