

November 28, 1956.

The Board of County Commissioners of Douglas County met in regular adjourned session with two members of the Board present, Mr. Ousdahl and Mr. Harris.

Road and bridge matters were discussed with J. I. Rice, County Engineer. Commissioners Order #767 was approved.

The Board received the quarterly report from the County Treasurer, Mrs. Edythe L. Norman.

The Board received sealed bids for sheriff's car. Motion was made by Mr. Harris and seconded by Mr. Ousdahl that the low bid of Morgan-Mack be accepted. Bids were as follows:

Morgan-Mack	\$1009.95
Rothberger, Eudora	1468.00
Winter Chevrolet	1326.22
Sanders Studebaker	1280.60
Baldwin - Dodge	1635.00

Additional bills for equipment and supplies were approved as per the allowance record.

No further business, the Board adjourned to meet on Saturday, December 1, 1956.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Elmer W. Ousdahl
Elmer W. Ousdahl, Chairman, Board of County Commissioners, Douglas County.

December 1, 1956.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Commissioners order #768 was approved.

Road and bridge matters were discussed with J. I. Rice, County Engineer.

The Board approved bills for equipment and supplies as per the allowance record.

No further business, the Board adjourned to meet on Monday, December 3, 1956.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Elmer W. Ousdahl
Elmer W. Ousdahl, Chairman, Board of County Commissioners, Douglas County.

December 3, 1956.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Commissioners Order #769 was approved.

The Board set December 22nd, at 10 o'clock A.M. for the hearing on complaints of landowners as to adding additional land to the City of Lawrence. Description as follows:

Beginning at a point 300 feet East of the Southwest Corner of the Southeast Quarter of Section 19, Township 12 South, Range 20 East, on the South line of said Section 19, thence North 1825.3 feet to the South line of the Kansas Turnpike Authority right-of-way; thence West 300 feet to the East line of the Southwest Quarter of said Section 19, thence North 459 feet to a point 366 feet South of the Northeast corner of the Southwest Quarter of said Section 19, said point being on the South right-of-way line of the Kansas Turnpike Authority, thence Southwesterly along the South line of the Kansas Turnpike Authority right-of-way 772 feet to the West right-of-way line of the Union Pacific Railway, thence South 25 feet thence southwesterly along the South right-of-way line of the Kansas Turnpike Authority to the center of the Kansas River, thence Southerly along the center line of the Kansas River to the South line of Section 19, Township 12 South, Range 20 East, thence East to the point of beginning. Containing 82.5 acres more or less.

Road and bridge matters were discussed with J. I. Rice, County Engineer.

Additional bills for equipment and supplies were approved as per the allowance record.

No further business, the Board adjourned to meet on Wednesday, December 5, 1956.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Elmer W. Ousdahl
Elmer W. Ousdahl, Chairman, Board of County Commissioners, Douglas County.

*Bids for Sheriff's car
Morgan-Mack bid
accepted*

*Com. Order #768
approved*

*Com. Order #769
approved*

*Deed of land in
Lawrence, Mo. to
add to City.*