

# COMMISSIONER'S RECORD O

551

Welfare matters were discussed with Mrs. Frances Leckron, Welfare Director.  
No further business, the Board adjourned to meet on Saturday, October 13, 1956.

ATTEST:

D. E. Mathia  
D. E. Mathia, County Clerk.

Elmer W. Ousdahl  
Elmer W. Ousdahl, Chairman, Board of  
County Commissioners, Douglas County.

October 13, 1956.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Road and bridge matters were discussed with J. I. Rice, County Engineer.

The Board received annual financial statement from the County Treasurer.

The Board adopted the following final resolution on the paving and grading, etc., of 19th Street West:

"FINAL RESOLUTION OF DOUGLAS COUNTY, KANSAS, RELATING TO GRADING, PAVING, AND OTHERWISE IMPROVING 19TH STREET FROM THE WEST LINE OF UNIVERSITY FIELD ADDITION TO HIGHWAY 59, ALSO KNOWN AS THE LINE OF IOWA STREET, FIXING AND DETERMINING THE BOUNDARIES OF THAT PART OF THE DISTRICT LYING OUTSIDE THE CORPORATE LIMITS OF THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, AND PROVIDING FOR THE PAYMENT OF THE COST THEREOF.

WHEREAS, pursuant to the provisions of Section 12-647 to 12-655 b of the G. S. of the State of Kansas, 1949, and amendments thereto, the Board of County Commissioners of Douglas County, Kansas, received a Resolution No. 2045 from the governing body of the City of Lawrence, asking that a Benefit District be set up for the improvement of 19th Street, from the West line of University Field Addition to Highway 59.

WHEREAS, the Board of County Commissioners did on the 14th day of March, 1955, at a regular meeting find and declare that the proposed improvement described in said Resolution No. 2045 in the City of Lawrence, for a public utility and did on said date adopt a Resolution declaring said improvement to be a public utility fixing the boundaries of the Benefit District lying outside of the Corporate limits of said City, describing the several tracts of land lying therein, and directing that a public hearing be held on said proposed improvement at the Office of the Board of County Commissioners of said County on the 14th day of March, 1955, all as required by Sections 12-647 to 12-655 b of the G. S. of the State of Kansas, 1949, and amendments thereto, and

WHEREAS, pursuant to Notice given, as provided by law, a hearing was held on said proposed improvement at the Office of the Board of County Commissioners of Douglas County, Kansas, on April 6, 1955, at which time and place, persons interested, were given opportunity to appear and make their written objections.

WHEREAS, pursuant to 12-652 of the G. S. of Kansas, 1949, on the 22nd day of August, a notice of assessment was sent to owners of all tracts of land in the Benefit District outside the corporate limits of the City of Lawrence, Kansas, advising them of the costs assessed against each of their property and further advising them that a hearing would be held on the 8th day of September, 1956, where complaints will be heard relative to the above assessments at that time. On the 8th day of September, 1956, the hearing was continued to the 24th day of September, 1956, where complaints were heard by interested property owners and whereas, less than 50% of the property owners objected to the above assessments, the Board voted to pay for the Benefit District as originally set out in their first Resolution and as provided for in Sections 12-647 to 12-655 b of the G. S. of Kansas, 1949, and amendments thereto.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Douglas County, Kansas, that their Resolution dated March 14, 1955, pertaining to the 19th Street Benefit District should be, and it is hereby adopted as the final Resolution of Douglas County, Kansas, with respect to said proposed improvements and same is hereby made a part of this final Resolution by reference as fully as if set out herein at length.

Adopted by the Board of County Commissioners of Douglas County, Kansas, this 24th day of September, 1956.

Signed this 13th day of October, 1956.

ATTEST:

D. E. Mathia  
/s/ D. E. Mathia, County Clerk.

/s/

Elmer W. Ousdahl  
Chairman.

/s/

Charles E. Banning  
Member.

*Resolution on  
Paving & Grading 19th St.*