

SECTION III. That under the authority of Section 12-649 the benefit district lying outside and without the corporate limits of the City of Lawrence, Kansas, shall comprise the area hereafter described and is hereby established, laid out and described as follows:

Beginning at the Northwest Corner of the East Half of the Northwest Quarter of the Southwest Quarter of Section 1, Township 13, Range 19, thence East 100 feet, thence South 250 feet, thence West 100 feet, thence North 250 feet to the point of beginning.

Beginning 660 feet North of the Southwest corner of the East Half of the Northwest Quarter of the Southwest Quarter of Section 1, Township 13, Range 19, thence North 660, thence East 264 feet thence South 660 feet, thence West 264 feet to point of beginning, less .574 acres by Deed 169, Page 111, and Less .941 acres by Deed 181, Page 200.

and, the West Half of the Northwest Quarter of the Southwest Quarter of Section One, Township 13, Range 19.

SECTION IV. That final action on the proposed improvement will be taken by the Board of County Commissioners of Douglas County, Kansas, on the 6th day of April, 1955, at 10:30 a.m. against the proposed improvement, and a copy of this Resolution shall be published in the official county paper in two consecutive weekly issues thereof. The first publication of said notice shall be published not less than twenty days prior to the date fixed for the hearing of said complaints and protests.

ADOPTED by the Board of County Commissioners of Douglas County, Kansas, on this 14th day of March, 1955.

BOARD OF COUNTY COMMISSIONERS
DOUGLAS COUNTY, KANSAS.

/s/ CHARLES E. BANNING, CHAIRMAN
/s/ ELMER W. OUSDAHL, COMMISSIONER.
/s/ D. M. HARRIS, COMMISSIONER.

ATTEST:

/s/ D. E. MATHIA, COUNTY CLERK.

The following are the minutes of the joint meeting of the County Commissioners and City Commissioners held on April 6th, 1955.

"The Board of Commissioners of Douglas County, Banning, Ousdahl and Harris and the Board of Commissioners of the City of Lawrence, Kraft, Bradshaw and Crown, met in joint session in the County Commissioners office at the Courthouse at 10:30 A.M. to hear complaints and protests against the improving of Nineteenth Street from the West Line of University Field Addition to Highway 59, also known as the East line of Iowa Street.

A written protest was filed by John F. Kapfer.

It was moved by Ousdahl, seconded by Harris, that, inasmuch as the protest was insufficient, said project be approved and Resolution be prepared to authorize such improvement Motion carried.

Moved by Bradshaw that City Engineer Be authorized to prepare plans, specifications and estimate for improving nineteenth street from University Field Addition to the East Line of Iowa Street. Seconded by Kraft. Carried. Ayes: Bradshaw, Crown, Kraft, Banning, Harris, Ousdahl. Meeting adjourned.

/s/ Charles E. Banning, Chairman
County Commissioners.

/s/ Chris Kraft, Mayor
City of Lawrence."

/s/ H.C. Fisher, City Clerk.

April 9, 1955.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Road and bridge matters were discussed with J. I. Rice, County Engineer.

Effective April 1st, the Deputy County Superintendent's salary is to be raised to \$190.00 per month, and the Deputy County Register of Deeds salary raised to \$195.00 per month.

*Joint meeting
City & Co. Comm.
w/ H.C. Fisher
Panning*

*Sup. & Reg.
Salary
raised*