

COMMISSIONER'S RECORD O

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May 19, 1949.

The Board of County Commissioners of Douglas County met as a Board of Equalization, all members of the Board being present as well as the County Clerk, T. R. Gerhart.

Marion F. Fowler, Baldwin, Kansas, appeared before the Board in re: #P-456, protesting amount of acreage.

#P-456 1949 Tax Roll & Map show 18.00 acres--Incorrect.

Mr. Fowler claims he bought the land for a lump sum of \$650., and thinks he bought 14.53 acres at \$45. an acre. He presented an estimate made by Assistant County Engineer C. E. Redmond, as no accurate survey can be made of property in vacated Prairie City of Baldwin, due to original records being destroyed in Quantrills Raid. The Board informed Mr. Fowler the correct acreage and valuation would be worked out by the County Clerks Office, and a notice mailed Mr. Fowler.

Thomas A. Griffiths, 913 Miss. Street, appeared before the Board in regard property at 901 Miss. Street known as the Pladium.

#4786 1946 Valuation: Land 630. 1947 Valuation: Land 1210.
Imp. None Imp. 28,000.

Mr. Griffiths asked that the bowling alleys, listed now with improvements, be put on assessment roll as tangible personal property. The alleys cost \$21,795. to install, and he claims depreciation for each year, and the life of an alley as ten years, then have to be replaced, twelve alleys in all. The Board desires to view the property so took the matter under advisement, and will notify him by card as to their decision.

Earl Thompson, 425 Alabama Street, appeared before the Board to protest the valuation placed on the new house built at the above address:

#5748 1947 Valuation: Land 135. 1948 Valuation: Land 135.
Imp. None Imp. 2700.

Mr. Thompson says the house is 4 rooms, 1 story, 1 bath, no basement, public utilities concrete block. The Board informed Mr. Thompson they wished to view the property, and will notify him by card as to their decision.

Ole F. Stinson, 2035 Ohio Street, appeared before the Board in re his property at the above address:

#3574 1948 Valuations: Land 180. 1949 Valuations: Land 180.
Imp. None Imp. 6400.

This is a duplex, 5 room efficiency on each side, 1 bath each, 2 bedrooms, 1/2 basement under each, no garage. The Board desires to view the property, so took the matter under advisement, and will notify him by card as to their decision.

Clifford Jones, 547 Maple, Lawrence, appeared before the Board in re his 1949 Personal Property Tangible Assessment. He has been assessed for 1 Chevrolet, 1942 truck for \$235., and 1 stock rack bed on same truck for \$125., total \$360., along with other tangible property on the same sheet. He claims he is taxed by the State for this truck and stock rack bed. On consulting the County Clerk, who presented the list taxed by the State, the Board ordered the truck and stock rack bed removed from the assessment sheet.

Emma H. Hertzler, 811 E. 11th Street, appeared before the Board in re her property at 1008 Maine Street.

#6199 1948 Valuation: Land 360.
Imp. 2500.

Mrs. Hertzler stated she rented this property for gain for a living, and because of the ceiling on rent she could not realize much from the property. She asked for a reduction in assessed valuation of the property. It is a 1 story, 5 room, 1 bath, full basement, hot air furnace, 22 or 23 years old, and owned by her 20 years. The Board informed Mrs. Hertzler they will view the property, and will notify her by card as to their decision.

The Board viewed property this day, and made the following decisions:

Earl Thompson, 425 Alabama Street, Plate #5748. Reduced improvements \$700., making land value \$135., Improvements \$2000. Total Valuation \$2135.

No further complaints, the Board adjourned to act as the Board of County Commissioners to discuss County matters.

Welfare Director Mildred Watson appeared before the Board to discuss Welfare matters.

No further business, the Board adjourned to meet Friday, May 20, 1949.

Attest:

T. R. Gerhart
T. R. Gerhart, County Clerk.

Elmer W. Ousdahl
Elmer W. Ousdahl, Chairman of the Board of
County Commissioners of Douglas County.