

COMMISSIONER'S RECORD O

an eight inch Lateral Sanitary Sewer in Sewer District No. 4 of Douglas County, Kansas, and all other costs of said project, as provided by resolution passed by the Board of County Commissioners of Douglas County, Kansas, (and all other costs of said project, as provided by resolution passed by the Board of County Commissioners of Douglas County, Kansas,) dated 7th day of July, 1948, and by virtue of Article 27, Chapter 19-2705, Chapter 19-2704, through Chapter 19-2714 of the 1945 Supplement to the General Statutes of Kansas, for 1935 and acts amendatory thereof and supplementary thereto, and in conformity with the provisions and limitations thereof and all other laws of said State applicable to said issue, this bond and all other laws of said series, and all interest thereon are to be paid by the said Board of County Commissioners of the County of Douglas, State of Kansas.

And it is hereby declared and certified that this bond and all other bonds of this issue are issued in conformity with the provisions, restrictions, and limitations thereof, and that all acts, conditions and things required to be done, as required by the constitution and laws of the State of Kansas have been done and performed, and that the total indebtedness of said Board of County Commissioners of the County of Douglas, State of Kansas, including this series of bonds does not exceed any constitutional or statutory limitations.

IN WITNESS WHEREOF, the said Board of County Commissioners, of the County of Douglas, State of Kansas, has caused this bond to be signed by the Chairman of said Board and its corporate seal affixed thereto, attested by the County Clerk, and the coupons hereto attached to be signed with the facsimile signatures of said officers and this bond to be dated this 1st day of August, 1948.

Attest:
County Clerk

Signed:
Chairman, Board of County Commissioners
of the County of Douglas, State of Kansas.

On the 1st day of February, 1949, the No. 1 Board of County Commissioners of the County of Douglas, State of Kansas, will pay bearer _____ lawful money of the United States of America, at the office of the State Treasurer, Topeka, Kansas, being six months' interest on its Improvement Bond, dated August 1, 1948.

(Date)

The
Board of County Commissioners
of the County of Douglas, State
of Kansas.

Attest:
(Signed)

No.
(Signed)

T. R. Gerhart
County Clerk

Chairman of the Board of
County Commissioners

(Amount)

Adopted by the Board of County Commissioners of Douglas County, Kansas, this 7th day of July, 1948.

(Seal)

/s/ Ed Johnson
Chairman

Attest: /s/ T. R. Gerhart
County Clerk.

/s/ Elmer W. Cusdahl
Member

/s/ L. H. Griffith
Member

The Board approved the following resolution relating to the sale of Improvement Bonds dated August 1, 1948:

RESOLUTION

Resolution relating to the sale of Improvement Bonds dated August 1, 1948.

WHEREAS, the Board of County Commissioners of Douglas County, Kansas, did on the 7th day of July, 1948, pass a resolution providing for the issuing of Improvement Bonds in the amount of \$3,425.19 for the purpose of paying the costs of the construction of an eight inch Lateral Sewer in Sewer District No. 4, Douglas County, Kansas, and retiring temporary notes issued February 1, 1947, said bonds to be dated August 1, 1948, said bonds to be numbered from one to eleven inclusive and said bonds to bear interest at the rate of $1\frac{1}{2}$ per cent per annum.

WHEREAS, said Board finds that the Lawrence National Bank of Lawrence, Kansas, and the First National Bank of Lawrence, Kansas, jointly desires to purchase said bonds.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Douglas County, Kansas, that Improvement Bonds dated August 1, 1948, in the amount of \$3,425.19 bearing interest at the rate of $1\frac{1}{2}$ per cent per annum, be sold to the Lawrence National Bank of Lawrence, Kansas, and the First National Bank of Lawrence, Kansas, subject to rejection by the School Fund Commission of the State of Kansas.

ADOPTED by the Board of County Commissioners this 7th day of July, 1948.

(Seal)

/s/ Ed Johnson
Chairman of the Board of
County Commissioners

Attest: /s/ T. R. Gerhart
County Clerk

/s/ Elmer W. Cusdahl
Member

/s/ L. H. Griffith
Member

The following resolution was approved by the Board in regard to paying costs and retiring temporary notes previously issued for the construction of Douglas County Sewer District No. 5, presented to the Board by the County Attorney: