

## COMMISSIONER'S RECORD N

Douglas County Republican, Lawrence

The Board viewed the warehouse and filling station at 13th and Massachusetts Street on May 20th, but no disposition was made of the complaint thereon made by C. A. Childers of the Standard Oil Company. The property is assessed as personal property, being a "building on leased ground". After discussing the property this day, the Board ordered the valuation thereof reduced to \$3600., as the property was not complete on March 1st.

Chester Hemphill, 704 Massachusetts Street, appeared on behalf of John L. Kilworth, owner of 160 acres in Wakarusa Township, description on:

W-389  
W-390

Land \$11,0951  
Land 105.

Imp. \$1900.

Mr. Hemphill stated one of the barns had been destroyed prior to March 1st, and asked that the value thereof be removed from the assessment roll, and also asked for a reduction in the land value which averages \$70. per acre. The Board, being familiar with the land and neighboring farmland, ordered the land reduced to \$60. per acre and ordered that \$500. be removed from improvement valuation to cover the barn which has been destroyed, all of which makes the farm valued as follows:

W-389  
W-390

Land \$9510.  
Land 90.

Imp. \$1400.

D. M. Mullick, 1533 Connecticut Street appeared, questioning his personal property assessment, stating he is still in the regular navy. The Board assured Mr. Mullick he was assessable for the property he had here on March 1st, and viewed his assessment sheet, which showed a house trailer valued at \$2000. The Board ordered the valuation thereof reduced to \$1500. which makes the total value of his personal property \$1970., less the constitutional exemption of \$200., making a total taxable tangible \$1770.

No further protests the Board of Equalization adjourned to meet on Saturday, June 14, to hear complaints on personal property assessments in Baldwin City, from individuals who have been assessed since May 29th, the regular assessor having quit before the assessment was completed, and an assessor from Lawrence started assessing in Baldwin this 29th day of May.

The Board of County Commissioners convened to discuss items of interest to the County, and appointed Elmer Cusdahl and D. E. Kerr as members of the Douglas County Health Unit to represent Douglas County, each member to serve for a period of twelve months.

The Ragan Exterminator Company was notified by letter that Douglas County wished to terminate the contract for exterminating ants, etc., in the county jail, according to the terms of the contract on file in the County Clerks office.

No further business, the Board adjourned to meet Monday, June 2nd.

Attest: (Seal)

*T. R. Gerhart*  
T. R. Gerhart, County Clerk.

*L. H. Griffith*  
L. H. Griffith, Chairman of the Board of  
County Commissioners of Douglas County.

June 2, 1917.

The Board of County Commissioners of Douglas County met in regular session, all members being present.

The regular monthly bills for payroll and services were approved and allowed as per the Allowance Record.

The Following resolution was approved and passed by the Board establishing a permanent governing Board for the Lone Star Lake Association:

#### RESOLUTION

That the Douglas County Lone Star Lake shall have a permanent governing board consisting of a committee of five persons.

That the Chairman of this committee shall be appointed by the County Commissioners, and shall be one of the County Commissioners. The second member of the committee shall be the President of the Lone Star State Lake Association. The third member of the committee shall be the Secretary of the Lawrence Chamber of Commerce. These three members shall select two additional members, one of which shall be selected from the Douglas County Sportsmans Club; the other members shall be a cabin and lot owner in the Lone Star Park.

This committee shall be assigned the duties of maintaining and supervising all construction, policing, and maintaining the Lake and Park. They shall also keep in contact with the State Fish and Game Commission to keep the Lake stocked with fish. They shall be empowered to accept bids for improvements, and hire labor from either County employees or outside labor. This committee shall present, through its Chairman, all bids and all recommendations to the County Commissioners for their approval before any final action is taken or any money is expended.

This committee shall keep a permanent record of their resolutions and actions. Such records shall be for the purpose of reference to future committees on general policies governing the lake and Park.

By resolution Elmer Cusdahl was hereby appointed as a representative of the Board of County Commissioners. (Adopted)

Attest:

*T. R. Gerhart*  
T. R. Gerhart, County Clerk.

L. H. Griffith, Chairman

Ed Johnson, Commissioner

Elmer W. Cusdahl, Commissioner

The Board of County Commissioners of  
Douglas County, Kansas.

*Resolution.  
Permanent governing  
Board for Lone Star Lake.*