## COMMISSIONER'S RECORD N

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|                                                                  | No further business, the Board adjourned to meet Saturday, January 11, 1946.                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                                                                  | Attest: .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |
|                                                                  | L. H. Griffith, Chairman, of the Board of<br>T. R. Gerhart, County Clerk.                                                                                                                                                                                                                                                                                                                                                                                                                          |            |
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| -                                                                | 에는 것이 같은 것이 있는 것이 같은 것이 있는 것이 가지 않는 것이 있는 것이<br>같은 것이 같은 것이 같은 것이 같은 것이 있는 것<br>같은 것이 같은 것이 같은 것이 같은 것이 있는 것이 같은 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 없는 것이 있는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것                                                                                                                                             |            |
|                                                                  | January 11, 1947.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
|                                                                  | The Board of County Commissioners of Douglas County met in regular adjourned session, all members being present.                                                                                                                                                                                                                                                                                                                                                                                   |            |
|                                                                  | Additional bills for supplies and services were approved and allowed as per the Allowanne Receord.                                                                                                                                                                                                                                                                                                                                                                                                 |            |
| load a                                                           | The following Resolution was adopted by the Board to include additional roads in the Federa Secondary Road System:                                                                                                                                                                                                                                                                                                                                                                                 | 4          |
| Relietten.<br>Relieten antetenet serade<br>Sidered dieonder fond | RESOLUTION<br>WHEREAS, the Board of County Commissioners of Douglas County, Kansas, all members present,<br>have requested that all County Roads be designated on the Federal Secondary system; and                                                                                                                                                                                                                                                                                                |            |
| tette                                                            | WHEREAS, the Board of County Commissioners wish to extend the system to take in designated<br>township roads, as follows:<br>"Beginning 2 3/4 miles East of Sibleyville, or the N.E. corner of Section 35, Township 13,                                                                                                                                                                                                                                                                            |            |
| there and                                                        | "Hade 20 mast, on r.k.s. no. 200, thence south three (3) miles to join our Vinland Clearfield Road."<br>"Beginning three (3) miles west of Lone Star Lake, or N.W. corner of Section 20, Township (<br>145, Range 18E, thence West one and one half (11) miles to intersect with F & 1022 "                                                                                                                                                                                                        |            |
| ice la                                                           | Section 18, Township 12S Range 20E, thence East two and one-half $(2^{1}_{2})$ miles in Douglas County, and one (1) mile in Leavenworth County to intersect with Highway #24.                                                                                                                                                                                                                                                                                                                      |            |
| 2114                                                             | BE IT RESOLVED, that the Board of County Commissioners of Dourlas County request the<br>State Highway Commission to designate the above described roads be included in the Federal<br>Secondary System, at Lawrence, Kansas, this 11th day of January. 1947.                                                                                                                                                                                                                                       |            |
|                                                                  | Attest: (Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
|                                                                  | Ed Johnson, Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
|                                                                  | No further business, the Board adjourned to meet January 13, 1947.                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |
|                                                                  | Attest:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
|                                                                  | <u>AR Herhart</u> -<br>T. R. Gerhart, County Clerk.<br>L. H. Chiffth, Chairman of the Board of<br>County Commissioners of Douglas County.                                                                                                                                                                                                                                                                                                                                                          |            |
|                                                                  | 사실에 있는 것 같은 것 같은 것 같은 것은 것이 같이 있다. 가지는 것은 것은 것은 것은 것은 것은 것은 것은 것은 것이 있는 것이 있는 것이 같이 있는 것이 같이 있는 것이 같이 있는 것이 있다.<br>같은 것은                                                                                                                                                                                                                                                                                                                                       |            |
|                                                                  | January 13, 1947.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
|                                                                  | The Board of County Commissioners of Douglas County met in regular adjourned session, all members being present.                                                                                                                                                                                                                                                                                                                                                                                   |            |
|                                                                  | The Board approved the following resolution establishing a special fund to be called the County Home Improvement fund:                                                                                                                                                                                                                                                                                                                                                                             |            |
|                                                                  | RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
| i ten                                                            | WHEREAS, legal processes now are being carried out which will result in the sale of the county farm land, the improvements and the personal property located at the county farm;                                                                                                                                                                                                                                                                                                                   |            |
| Mathenton<br>ape cich fern<br>Hones bring                        | HCW, THEREFORE, BE IT RESOLVED that the proceeds of such sales shall be set aside in a special fund, to be called the County Home Improvements fund, which shall be used at such time as the Board of County Commissioners may deem expedient and for the best interest of the county, for the purpose of making necessary improvements and providing necessary equipment in the enlargement of the county home facilities as provided by Section 39-349, of the General Statutes of Kansas, 1935. |            |
| 6.6                                                              | APPROVED, this 13th day of January, 1947, by the Board of County Commissioners of Douglas<br>County, at a regular session held in Lawrence, Kansas.                                                                                                                                                                                                                                                                                                                                                |            |
|                                                                  | Attest: (Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
| A support of the second                                          | T. R. Gerhart, County Clerk. Ed Johnson, Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                              | en al 📕 📕  |
|                                                                  | E. W. Ousdahl, Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
|                                                                  | The bonds of the following seven (7) officials were approved by the Board.                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
|                                                                  | Sheriff Will Johns<br>Coroner Ray A. Clark                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
|                                                                  | County Clerk T. R. Gerhart                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
|                                                                  | County Attorney Robert B Orlen                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •          |
|                                                                  | Commissioner 1st District Elmer W. Cusdahl                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
|                                                                  | troix in tray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •          |
|                                                                  | No further business, the Board adjourned to meet January 15, 1947.                                                                                                                                                                                                                                                                                                                                                                                                                                 | ·          |
|                                                                  | Attest:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5 m.<br>17 |
|                                                                  | L. H. Griffith, Chairman of the Board of                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |

T. R. Gerhart, County Clerk.

11

L. H. Griffith, Chairman of the Board of Douglas County Commissioners of Douglas County, Kansas.

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198