# COMMISSIONER'S RECORD N

Dougles County Republican, Lawrence

direct feasible route to the corporate limits from 19th Street to 23rd Street of said City, and,

WHEREAS, the Board of County Commissioners of Douglas County, Kansas, has considered said Resolution; now, THEREFORE, be it resolved by the Board of County Commissioners of Douglas County, Kansas:

## Section 1.

That it is expedient and necessary, and in the public interest to grade, curb and pave Louisiana Street in the City of Lawrence, Kansas, and the highway bordering on the city limits and adjacent to maid Louisiana Street which extend from the intersection of 10th and Louisiana to 23rd Street in the City of Lawrence, Douglas County, Kansas, and that said proposed improvement is declared a public utility, and the cost thereof paid as provided for in Section 12-647 to 12-655B inclusive, of the General Statutes of Kansas, 1935.

### Section 2.

That the part or portion of the total cost of making said improvement provided by law to be paid for by said County, and by the owners of property in that portion of the benefit district lying without said City, shall be paid for by the issuance of bonds of said County in manner provided by law, which bonds shall be paid in ten annual assessments to be levied upon lots, land or parcels of land situated within said benefit district, and upon property in the County at large upon the following basis: 30% of the total cost of mid improvement shall be paid for by the Courty at large, and 20% thereof shall be paid and assessed against land in that part of the benefit Statutes of Kansas, 1935.

That the portion of the benefit district lying without the corporate limits of said City, shall comprise the area defined or bound as follows:

Section 3.

Beginning at the Southeast corner of Section 1, Township 13, South, Range 19 East in Douglas County, Kansas, thence West on the South line of mid Section 660 feet, thence North 2634 feet, thence East 660 feet to the East line of said Section 1, thence South on said East line of Section 1, to the place of beginning. Said area or benefit district containing the following described property outside the City of Lawrence, towit:

North half of the Northeast Quarter of the Northeast Quarter of Southeast Quarter of Section 1, Township 13, South, Range 19 East, less that part thereof conveyed to C.W.Reynolds and part to John S.Hill, containing 4.245 acres.

Beginning at a point in the North line of the Southeast Quarter of Section 1, Township 13 South, Range 19 East of 6th P.N. 647.75 feet West of the Northeast corner of said Southeast Quarter Section 1, Twp 13 S, R 19 E., thence South 83 feet, to an Iron Pipe, thence East 339.4 feet to an Iron Pipe, thence North 83 feet to Iron Pipe, thence West 339.4 feet to an Iron Pipe, the point of beginning, containing .467 acres.

Beginning at a point 132 feet West of the Hortheast corner of the Southeast Quarter of Section 1, Township 13 South, Range 19 East, thence West 132 feet, thence South 95 feet, thence East 132 feet, thence North 95 feet to point of beginning, containing .288 acres.

South half of the Northeast Quarter of the Northeast Quarter of Southeast Quarter of Section 1, Township 13 South, Range 19 East, containing 5 acres.

Southeast Quarter of Northeast Quarter of the Southeast Quarter of Section 1, Township 13 South, Range 19 East, containing 10 acres.

North half of the Northeast Quarter of the Southeast Quarter of Southeast Quarter of Section 1, Township 13 South, Range 19 East, containing 5 acres.

South 15 acres of the East half of the Southeast Quarter of Southeast Quarter of Soction 1, Township 13 South, Range 19 East, less .477 acres to Richardson, containing 14.523 agres.

Begin 33 feet North and 167.8 feet West of the Southeast corner of Section 1, Township 13 South, Range 19 East, thence North 165 feet, thence West 126 feet, thence South 165 feet, thence East 126 feet to point of beginning, containing 4.77 acres, all in Douglas County, Xansas. Said real estate just described being located within one-half mile of street and highway above referred to.

#### Section 4.

That final action on the proposed improvement will be taken by the Board of County Commissioners upon the first day of August, 1945, when complaints will be heard and protests may be filed against the proposed improvement.

#### Section 5.

That notice shall be given to all interested persons of the date fixed for the hearing of all complaints and protests against the proposed improvement, and a copy of this Resolution shall be published in the official county paper in two consecutive weekly issues thereof. The first publication

靜