COMMISSIONER'S RECORD N

Douglas County Republican, Lawrence

FINAL ACTION OF THE BOARD OF COUNTY COMMISSIONERS ON THE ROAD PETITIONED FOR by P. M. Saunders and OTHERS

The petition of P. M. Saunders and others for the vacation of a road being under consideration of the Board for final action, it is determined and ordered by the Board that the public good and convenience required that said road as viewed, located and surveyed be vacated.

And it hereby so ordered by the Board and that these proceedings and the report of survey be recorded. It is also ordered that the Trustee of Eudora Township be directed to cause the road closed for public use.

Done this 21st day of October, 1942.

Attest: Fred W. Kahn Deputy County Clerk

L. H. Griffith

Ed Johnson

J. M. Sanderson Board of Commissioners.

The Board adjourned to meet Wednesday, October 28, 1942.

ATTEST :

R. Gerhart, County Clerk.

L. H. Griffitr, Frairman of the Board of County Commissioners.

October 28, 1942.

All members of the Board of County Commissioners, namely, L. H. Griffith, Chairman, Ed Johnson and J. M. Sanderson, Commissioners, and the County Clerk met in regular adjourned session.

A delegation from the City, namely: Harold C. Fisher, R. O. Burgert and Dr. H. E. Eustace met with the Board for the purpose of discussing the new quarters in the Community Building for the use of the War Price and Rationing Board of this county.

The main subject of discussion was the county's and the city's share of the expenses for the Rationing Boards. Heretofore, both the city and the county have been sharing the expenses of equipment, quarters and office supplies, equally.

Because the City was furnishing the building, lights and janitor service, the Commissioners agreed to pay a stipulated amount to the City for the County's share. Therefore, J. M. Sanderson moved that the county pay to the city \$150.00 to apply on the preparation of the rooms for occupancy in the Community Building for the Rationing Board, this amount to be in lieu of the county's share of rent, electricity and janitor service, for the duration, effective on or before November 15, 1942. Ed Johnson seconded the motion. On vote, all Commissioners voted "Aye".

It was also agreed with the City Council that the County continue to pay one-half of the bills for office expenses.

The Board adjourned.

ATTEST .

T. R. Gerhart, and County Clerk.

The Chairman of the Board of is moners. J. N. Gh Grifftt

November 2, 1942.

For the first regular meeting of the month, all members of the Board of County Commissioners and the County Clerk met in the regular meeting rooms of said Board.

Regular claims against the county for salaries and wages were presented to the Board by the County Clerk, and after close inspection, were ordered paid in amounts as recorded on the Allowance Record.

The audit report of the books kept by the Food Stamp Manager, Archie G. Welch, who resigned October 31, 1942, was presented to the Board by Allen French, Auditor. Same was accepted by the Board and placed on file in the office of the County Clerk.

The Board informed Clarence Maichel that the county would see that repairs are made on the pump at the Maichel well, with the understanding that said Mr. Maichel would pay for half of the expense of repairing same; but that hereafter, if the neighbors in that vicinity wish to haul water from said well, they would have to assume the repsensibility of any repairs needed to the equipment. Mr. Maichel was also informed that he could charge whatever he wished for water taken from this well. If a drought emergency is again declared, the well would be taken over by the county.

Roy Flory, County Treasurer, asked the Board to allow him to employ extra help or allow over-time for his regular force, to work on tax statements and other work during the rush period in his office. He thought possibly that he could employ help at about 37% per hour. The Board agreed that he could hire same at this wage.

The Board adjourned to must Wednesday, November 4, 1942.

ATTEST . Ryal. A ant mty Clerk.

Gri irman of the Board of County