

## COMMISSIONER'S RECORD N

Douglas County Republican, Lawrence

KANSAS STATE BOARD OF HEALTH  
Topeka, Kansas

Division of Local Health Services.

To the Officials of Douglas County and/or Lawrence City.

Gentlemen:

In order to provide for the control of public health problems in the vicinity of Troop Concentrations and/or War Industry Areas, the State Board of Health, with the approval of the State Hotel and Restaurant Board, adopted emergency regulations on October 18, 1940.

These regulations provide that after conference with local governmental officials, the Secretary and Executive Officer of the State Board of Health will designate those areas where troop mobilization or the development of war industries may have changed the population of the area from the normal to such an extent as to produce a public health problem.

The County Commissioners and/or City constitute the Local Board of Health.

After conference with the local board of health and after determining that an emergency public health problem has been produced in Douglas County, said County and/or City is hereby declared to be an "emergency military and/or war industry area" and the emergency regulations applying to such area are in effect as of April 15, 1941.

F. C. Beelman

F. C. Beelman, M. D.  
Secretary and Executive Officer

The Board adjourned to meet Saturday, April 18, 1942.

ATTEST:

*T. R. Gerhart*  
T. R. Gerhart,  
County Clerk.

*L. H. Griffith*  
L. H. Griffith, Chairman of the Board  
of County Commissioners.

April 18, 1942.

There convened in regular adjourned session this 18th day of April, 1942, all members of the Board of County Commissioners and the County Clerk.

The meeting this day was held for the purpose of discussing with Dr. Henry Asher of the Kansas State Board of Health the County Health Unit Setup for Douglas County.

Dr. Asher said that now Douglas County is in an emergency area, various health problems have arisen. Although the County Health Officer has done a good job as far as he can go, it would be impossible for him to carry the whole load. General health problems in the county were discussed, and a budget as drawn up by Dr. Asher was presented to the Board for its inspection. The financial part of the setup was discussed to some length. It was suggested that the county and the city hold a joint meeting in regard to this matter and also ask representatives from the Board of Education. Such a meeting would be called by Dr. Asher.

The printing for the publication service for properties in the Judicial Tax Sale was let to the Baldwin Ledger at the rate of 35¢ for first insertion and 18¢ per square for succeeding insertions.

Adjournment was taken to meet Wednesday, April 22, 1942.

ATTEST:

*T. R. Gerhart*  
T. R. Gerhart,  
County Clerk.

*L. H. Griffith*  
L. H. Griffith, Chairman of the Board of  
County Commissioners.

April 22, 1942.

The members of the Board of County Commissioners and the County Clerk met in adjourned regular session.

As per appointment, the following people met with the Board for the purpose of discussing the County Health Unit: Milton Beach, Mildred LeSuer, Mildred D. Watson, C. D. Young from the Chamber of Commerce, Ralph Pine from the City of Lawrence, Mrs. Carroll D. Clark from Board of Education, W. C. Simons, City of Lawrence, Arnold F. Kretzmann, reporter from the Journal World, Dr. A. J. Anderson, Clarence Gorrill, City Attorney and Dr. Henry H. Asher from the Kansas State Board of Health.

Mrs. Clark stated that the Board of Education had not, as yet, decided what action it would take in this new set-up. Said Board did not wish to lose any part of their health program that has already been developed. She gave an analysis of the work that is now being done by the School Nurse. Mrs. Clark further stated that the Board of Education would be very glad to cooperate with this new setup if it could still retain its own program as now is.

The Commissioners went on record as per the following motion: Ed Johnson moved that since we are now in an emergency area, the county will cooperate with the City of Lawrence in establishing a County Health Unit. J. M. Sanderson seconded the motion. On roll call, all commissioners voted "Aye".

Before detailed discussion got underway, A. J. Anderson moved that L. H. Griffith act as Chairman of the meeting. W. C. Simons seconded the motion. On vote, said motion carried by unanimous vote.

Dr. Asher read the tentative budget as drawn up by himself, showing the amount that would be contributed by the City, County and State. He stated that the State would continue to assist in this as long as funds from the United States health service would be sent to them.