

COMMISSIONER'S RECORD N

Douglas County Republican, Lawrence

directed to issue said license.

ATTEST:

T. R. Gerhart
County Clerk

APPROVED:

Milton P. Beach
County Attorney

L. H. Griffith
Chairman
Ed Johnson
Commissioner
J. M. Sanderson
Commissioner
Board of County Commissioners,
Douglas County, Kansas.

Bids for the printing of ballots for the elections during 1942, were received and opened this day:

The World Company:	Legal rate, less 40%.
The Outlook:	Legal rate, less 25%.
The Baldwin Ledger:	Legal rate, less 41%.

No action was taken by the Board this day for the acceptance or rejection of any bid received.

Members of the Board signed the necessary commitment papers for admittance of Joan Wallace to the State Training School. These papers were presented by Judge Frank R. Gray of the Probate Court.

Mrs. W. O. Nelson, County Director of Civilian Defense, requested the Board to allow her clerical help in her office at the courthouse. She said Mrs. Merle Akers was donating several days a week to this, but they needed somebody permanently. The Board said that it would give this consideration and give her an answer at a later date.

E. E. Larson, County Engineer and a Salesman for the Eighmy Equipment Company appeared before the Board to discuss the purchase of a power shovel for the county. The Engineer recommended that the county purchase this shovel as he said the county could well use it in road and bridge work. After considerable discussion, the Board gave approval for the purchase of the above mentioned shovel, and same was purchased by the County Engineer the day following this meeting. The shovel purchased was an A 2-speeder 3/8 cu. yd. combination shovel and dragline, 30' crane boom. Fairleads- $\frac{1}{2}$ cu. yd speeder bucket caterpillar diesel power. Cost of shovel was \$4,250.00 f.o.b. Lawrence and was purchased from the Eighmy Equipment Company, Blackhawk Building, Rockford, Illinois.

The Board adjourned to meet February 25, 1942.

ATTEST:

T. R. Gerhart
T. R. Gerhart,
County Clerk.

L. H. Griffith
L. H. Griffith, Chairman of the Board of
County Commissioners.

February 25, 1942.

All members of the Board of County Commissioners and the County Clerk convened in regular adjourned session this 25th day of February, 1942, in the regular meeting rooms of said Board.

The Chairman of the Board signed the Proclamation in regard to the organization of the County Defense Council.

The application of Mrs. Merle W. Akers for the position of typist and clerk in the Civilian Defense and Tire Rationing offices, was received, considered and filed in the office of the County Clerk for future consideration.

Mrs. W. O. Nelson and Dr. H. L. Chambers talked to the Commissioners about civilian defense in Douglas County.

Two members of the Lawrence City Real Estate Board, namely, I. C. Stevenson and C. B. Hosford met with the Board for the purpose of discussing real estate values and the assessment of real estate property in 1942.

An agreement between Douglas County and Owen Mitchell for the rental of a Fresno (\$7.50) was signed by the Chairman of the Board.

Disposition of the contract for the printing of ballots for the Primary and General Elections was made this day when the Board unanimously agreed to award same to the Baldwin Ledger as per their bid opened on February 18, at the legal rate, less 41%, they being the low bidder.

The printing of 4000 Old Age Assistance warrants and 1000 Welfare General warrants, was awarded to the Allen Press.

The Board adjourned to meet Saturday, February 28, 1942.

ATTEST:

T. R. Gerhart
T. R. Gerhart,
County Clerk.

L. H. Griffith
L. H. Griffith, Chairman of the Board of
County Commissioners.

February 28, 1942.

All members of the Board of County Commissioners and the County Clerk met in regular adjourned session.

Said Board immediately adjourned to convene as a Board of Social Welfare in the Welfare Department, and took up no other county business.

ATTEST:

T. R. Gerhart
T. R. Gerhart,
County Clerk.

L. H. Griffith, Chairman of the
Board of County Commissioners.