

COMMISSIONER'S RECORD N

Douglas County Republican, Lawrence

VI

IT IS FURTHER AGREED that should any house be connected with said sewer system of the City of Lawrence, Kansas, prior to the payment of said sum of \$50.00 or should any improper matter be permitted to enter the sewer system of the City of Lawrence, Kansas, from said Douglas County Sewer District No. 2, or should a house be permitted to connect with such sewer system where the plumbing thereof has not been inspected and passed by the City of Lawrence, Kansas, or should a new house be connected with said sewer system, the plumbing thereof not being installed in strict conformity with the ordinances of the City of Lawrence, Kansas, then such city, may, without notice, disconnect the house from which such improper substance may enter, or which has been connected in violation of this agreement.

Executed in duplicate at Lawrence, Kansas, this 24th day of March, 1941.

THE CITY OF LAWRENCE, KANSAS,

By C. B. Russell
Mayor

Attest: J. W. Stone
City Clerk

THE BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY, KANSAS,

By L. H. Griffith
Chairman

Attest: T. R. Gerhart
County Clerk.

The Board adjourned to meet Wednesday, March 26, at the hour of 9 o'clock A. M.

ATTEST:

T. R. Gerhart
T. R. Gerhart,
County Clerk.

L. H. Griffith
L. H. Griffith, Chairman of the Board of
County Commissioners.

March 26, 1941

The Board of County Commissioners met at 9 o'clock A. M. in regular adjourned session, all members being present.

A Mr. Bassett, Superintendent of the Kaw Valley Electric Cooperative Company, Inc. asked the Board's permission to cut or trim trees along a line approximately 25 feet north of the South line of the SE $\frac{1}{4}$ of Sec. 15-14-18, which land is in the Lone Star Park area. The Board thought it best to meet this representative out on the grounds to discuss this matter further.

The following is the agreement entered into by the Commissioners in regard to the above. Although same was signed by the commissioners, acting as a Board, on the 27th day of March, 1941 while meeting with representatives from the Kaw Valley Electric Company at the Lone Star Park, and although this was not a regular adjourned meeting held in the regular chambers of the Board, this agreement is recorded herein as a matter of record.

CONSENT TO TRIM TREES

WHEREAS, The Kaw Valley Electric Cooperative Company, Incorporated, a corporation of Topeka, Shawnee County, Kansas, proposes to construct an electrical transmission line upon the public highway adjacent to and upon the _____ line of land owned by the undersigned in Douglas County, Kansas, described as follows:

Permission to cut or trim trees along line approximately 25 feet north of South line of SE $\frac{1}{4}$ Section 15, T 14S, R 18E.

Cut in commercial lengths - trim and burn brush and have piled.

WHEREAS, certain trees and hedges, now growing upon the above described land will interfere with and prohibit the proper setting of poles and stringing of wire for said transmission line, and

WHEREAS, said owner desires to have said line constructed along said highway, and in consideration of the construction of said transmission line by The Kaw Valley Electric Cooperative Company, Incorporated, a corporation, permission and consent is hereby given to the said Kaw Valley Electric Cooperative Company, Inc. to prune, trim and cut the trees and hedge upon the above described land in such manner that they will not interfere with nor prohibit the construction of the transmission line along the highway adjacent to said described land, and to thereafter at all times keep the said trees and hedge trimmed and pruned in such manner that they will not interfere with the construction and operation of said transmission line. The Kaw Valley Electric Cooperative Company to use care in such work as to not cut or trim said trees or hedge in a manner unreasonable or unnecessary for the contemplated use of the highway by said company.

In Witness Whereof, the undersigned has set his hand and seal this 27th day of March, 1941.

Signed, sealed and delivered in
the presence of:

Paul Cusick

L. H. Griffith

Ed Johnson

J. M. Sanderson

ACKNOWLEDGMENT

State of Kansas, Douglas County, ss

BE IT REMEMBERED, That on this 27th day of March, 1941, before me, the undersigned a Deputy County Clerk in and for the County and State aforesaid came, L. H. Griffith, Ed Johnson and J. M. Sanderson, County Comm. of Douglas Co., who are personally known to me to be the same persons who executed the within instrument of writing and such persons duly acknowledge the execution of the same.