## COMMISSIONER'S RECORD N

114

Sheriff Banning appeared before the Commissioners, and the Board informed him that it had made no reduction in his bond, but went on record to the effect that same should remain as is, namely, \$10,000. Mr. Hanning, asked that some consideration be given to salary increases for Cecil Georgie, Night Jailer and Ernest Pohl, Deputy Sheriff stationed in Baldwin. Mr. Georgie is now receiving \$50.00 per month and Mr. Pohl is receiving \$100.00 per month, out of which he has to pay for his mileage while on duty for the county. These requests were taken under advisement.

The County Clerk present bids on assessment supplies for the year 1941. The supplies specified in the bids are.

| 9500 | P.P. statements   |  |
|------|-------------------|--|
|      | P.P. statements   |  |
| 5000 | P.P. statements   |  |
| 400  | P.P. statements   |  |
| 500  | Merchants Stock   |  |
|      | P.P. Corporations |  |
| 30   | Pads of 50 each   |  |
|      | No Property       |  |
|      |                   |  |

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Form 2 Form 2aa Form 2M Form 2H Form 2-B Form 2a

> Total \$176.00 Total \$154.00 Total \$208.95

Form 2d

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20 lb basis No. 4 Sulphite paper is to be used for all forms except the 30 pads of 50-2d, which will be printed on 16 lb. paper.

| Sam. | L Dods | sworth  | Statione | ory | Co. |  |
|------|--------|---------|----------|-----|-----|--|
| The  | World  | d Compa | ny       |     |     |  |
| The  | Hall   | Litho   | graphing | Co  | •   |  |

. . .

J. M. Sanderson moved that the bid of the World Company in the amount of \$154.00 be accepted, they being the low bidder, same based on the specifications as rendered; by the county clerk. Ed Johnson seconded the motion. On roll call, all Commissioners voted in the affirmative.

Refunding Warrant No. 34 was issued to the Home Owners Loan Corporation for duplicate payment made on taxes. Said warrant is in the amount of \$24.01. This is to be charged to the 1939 Redemption Acct. in the amount of \$23.16 and to Int. on Red. .30 and to Co. Tr. Fee .55.

Harry Gregg, present Care Taker of the Lone Star Lake, presented his verbal application to the Board for re-appointment to this position for the ensuing year. It was suggested that he place his written application on file, so that it may be considered at the time this matter is discussed.

Action was taken as per the following resolution, designating depositories for monies collected by county officials.

> RESOLUTION DIRECTING THE FOLLOWING COUNTY OFFICIALS OF DOUGLAS COUNTY, KANSAS, TO DEPOSIT ALL MONIES RECEIVED BY THEM IN THEIR OFFICIAL CAPACITIES IN THE BANKS AS DESIGNATED AS FOLLOWS:

WHEREAS, it is required that the Board of County Commissioners comply with Section 9-302-303 General Statutes of Kansas, 1935, designating depositories for all public monies received by county officials in their official capacities.

, NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, Douglas County, Kansas, in regular adjourned session this 29th day of January, 1941, that all county officials named herein deposit all public monies received by them in their official capacities in the banks as designated

BE IT FURTHER RESOLVED that all banks so listed below shall be the depositories in which monies shall be deposited by said officials of Douglas County, Kansas:

| OFFICIAL                       | TITLE                  | BANK  |
|--------------------------------|------------------------|---|
| John Callahan                  | Clerk of Dist. Court   | Lawrence National Bank,<br>Lawrence, Kansas |
| Charles.E. Banning             | Sheriff                | Lawrence National Bk.,<br>Lawrence, Kansas. |
| Harold A. Beck                 | Reg. of Deeds          | Lawrence National Bk.,<br>Lawrence, Kansas. |
| Frank R. Gray                  | Probate Judge          | Lawrence National Bk.,<br>Lawrence, Kansas. |
| T. R. Gerhart                  | County Clerk           | First National Bk.,<br>Lawrence, Kansas.    |
| ATTEST:                        |                        | L. H. Griffith                              |
| T. R. Gerhart                  | •                      | Chairman                                    |
| County Clerk.                  | ΪI.                    |   |
|                                | . 7                    | Kember                                      |
|                                | и.<br>                 |   |
|                                | 1                      | lomber                                      |
| No further business appearing, | the Board adjourned to | meet Friday, January 31, 1941.              |
| ATTEST:                        | I.                     | H. With                                     |
| <b>*</b> 20                    |                        | . Gyfffish Chairman of the Board of         |
| A Cherhert                     |                        | ty commissioners.                           |
| County Clerk.                  |                        |   |