

COMMISSIONER'S RECORD M

obtained to defray a portion of the cost of said improvement and that the remainder of the cost thereof be paid in the manner provided for in Section 14-541 of the General Statutes of Kansas, 1935.

Chris Schack
Chairman of the Board of County
Commissioners of Douglas County,
Kansas.

Earl T. Black
Member

DR. R. R. Schack
County Clerk

Member

RESOLUTION

WHEREAS, a petition has been filed asking that Barker Avenue from the North Line of 15th Street to the North Line of Maple Lawn Addition which street forms a boundary between the City of Lawrence, a City of the Second class and outlying tracts and parcels of lands adjoining said City in Douglas County, Kansas, which petition requests that said Street be improved by the paving, grading, curbing, guttering and otherwise improving said Street under the provisions of Section 14-540 of the General Statutes of Kansas, 1935, provided that Federal Funds may be obtained to defray a portion of said improvement, and

WHEREAS, said petition has been approved by the governing body of the City of Lawrence, and submitted to the Board of County Commissioners of Douglas County for its approval, and

WHEREAS, said described Street is a Street which forms a boundary between the City of Lawrence, a City of the second class and outlying tracts and parcels of land in Douglas County, Kansas, adjoining said City and none of said tracts being more than ten acres in area, and

WHEREAS, said petition has been signed by a majority of the resident owners of the property abutting on said street and is in due form.

BE IT RESOLVED that the Board of County Commissioners of Douglas County, Kansas, deem it necessary to grade, pave, curb, gutter and otherwise improve the said street above described, and

BE IT FURTHER RESOLVED that the improvement of said Barker Avenue as petitioned for is necessary to be done and that it be done provided that Federal funds may be obtained to defray a portion of the cost of said improvement and that the remainder of the cost thereof be paid in the manner provided for in Section 14-541 of the General Statutes of Kansas, 1935.

Chris Schack
Chairman of the Board of County
Commissioners of Douglas County,
Kansas.

Earl T. Black
Member

ATTEST:

DR. R. R. Schack
County Clerk

Member

RESOLUTION

WHEREAS, a petition has been filed asking that Barker Avenue from the center line of 19th Street to the south line of 20th Street which Street forms a boundary between the City of Lawrence, a City of the second class and outlying tracts and parcels of lands adjoining said City in Douglas County, Kansas, which petition requests that said Street be improved by the paving, grading, curbing, guttering and otherwise improving said Street under the provisions of Section 14-540 of the General Statutes of Kansas, 1935, provided that Federal Funds may be obtained to defray a portion of said improvement, and

WHEREAS, said petition has been approved by the governing body of the City of Lawrence, and submitted to the Board of County Commissioners of Douglas County for its approval, and

WHEREAS, said described Street is a Street which forms a boundary between the City of Lawrence, a City of the second class and outlying tracts and parcels of land in Douglas County, Kansas, adjoining said City and none of said tracts being more than ten acres in area, and

WHEREAS, said petition has been signed by a majority of the resident owners of the property abutting on said street and is in due form.

BE IT RESOLVED that the Board of County Commissioners of Douglas County, Kansas, deem it necessary to grade, pave, curb, gutter and otherwise improve the said street above described, and

BE IT FURTHER RESOLVED that the improvement of said Barker Avenue as petitioned for is necessary to be done and that it be done provided that federal funds may be obtained to defray a portion of the cost of said improvement and that the remainder of the cost thereof be paid in the manner provided for in Section 14-541 of the General Statutes of Kansas, 1935.

Chris Schack
Chairman of the Board of County Commissioners,

Member

Member

ATTEST:

DR. R. R. Schack
County Clerk